



**ENGINEERING/OPERATIONAL COMMITTEE MEETING AGENDA**  
**TRABUCO CANYON WATER DISTRICT**  
**32003 DOVE CANYON DRIVE, TRABUCO CANYON, CA**  
**ADMINISTRATION FACILITY, BOARDROOM**  
**DECEMBER 1, 2021 AT 7:00 AM**

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**COMMITTEE MEMBERS**

Edward Mandich, Committee Chair  
Stephen Dopudja, Committee Member  
Michael Safranski, Committee Member Alternate

**DISTRICT STAFF**

Fernando Paludi, General Manager  
Michael Perea, District Secretary  
Lorrie Lausten, District Engineer  
Gary Kessler, Water System Superintendent  
Jason Stroud, Maintenance Superintendent

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**AGENDA NOTE:**

*Trabuco Canyon Water District (District) will make this Engineering/Operational Committee Meeting available by telephone audio as follows:*

**Telephone Audio:** 1 (669) 900-6833

**Access Code:** 973-7562-7682

*Persons desiring to monitor the Committee meeting agenda items may download the agenda and documents on the internet at [www.tcwd.ca.gov](http://www.tcwd.ca.gov). You may submit public comments by email to the Committee at [mperea@tcwd.ca.gov](mailto:mperea@tcwd.ca.gov). In order to be part of the record, emailed comments on meeting agenda items must be received by the District at the referenced e-mail address not later than 7:00 a.m. (PDT) on the day of the meeting.*

**CALL MEETING TO ORDER**

**VISITOR PARTICIPATION**

*Members of the public wishing to address the Committee regarding a particular item on the agenda are requested to submit public comments by email to the Committee at [mperea@tcwd.ca.gov](mailto:mperea@tcwd.ca.gov). The Committee Chair will call on the visitor following the Committee's discussion about the matter. Committees do not constitute a quorum of the Board of Directors and Committee Members cannot make decisions on matters. The Committee makes recommendations only to the Board of Directors. Members of the public will be given the opportunity to speak to the Committee prior to making a recommendation on the matter. For persons desiring to make verbal comments and utilizing a translator to present their comments into English reasonable time accommodations, consistent with State law, shall be provided. Please limit comments to three minutes.*

**ORAL COMMUNICATION**

*Members of the public who wish to make comment on matters not appearing on the agenda are requested to submit oral communication by email to the Committee at [mperea@tcwd.ca.gov](mailto:mperea@tcwd.ca.gov). Under the requirements of State Law, Directors cannot take action on items not identified on the agenda and will not make decisions on such matters. The Board President may direct District Staff to follow up on issues as may be deemed appropriate. For persons desiring to make verbal comments and utilizing a translator to present their comments into English reasonable time accommodations, consistent with State law, shall be provided. Please limit comments to three minutes.*

**COMMITTEE MEMBER COMMENTS**

**REPORT FROM THE GENERAL MANAGER**

**TRABUCO CANYON WATER DISTRICT  
ENGINEERING/OPERATIONAL COMMITTEE MEETING AGENDA | DECEMBER 1, 2021**

**ADMINISTRATIVE MATTERS**

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**PRESENTER(S): FERNANDO PALUDI, GENERAL MANAGER  
MICHAEL PEREA, DISTRICT SECRETARY**

**ITEM 1: ENGINEERING/OPERATIONAL COMMITTEE MEETING RECAP**

**RECOMMENDED ACTION:**

*Approve the following Engineering/Operational Committee Meeting Recap(s) and recommend that the Board receive and file same (Consent Calendar).*

1. *November 3, 2021 Committee Meeting*

**ENGINEERING MATTERS**

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**PRESENTER(S): FERNANDO PALUDI, GENERAL MANAGER  
MICHAEL PEREA, ASSISTANT GENERAL MANAGER  
LORRIE LAUSTEN, DISTRICT ENGINEER**

**ITEM 2: DISCUSSION AND POSSIBLE ACTION(S) CONCERNING T-MOBILE CELLULAR SITE LEASE AMENDMENT NO. 2**

**RECOMMENDED ACTION:**

*Committee to receive information at the time of the Committee Meeting and recommend the Board of Directors approve the T-Mobile West LLC Amendment No. 2 to the Site Lease Agreement (Action Calendar).*

**ITEM 3: OTHER ENGINEERING AND OPERATIONS PROJECT UPDATES**

1. Saddleback Meadows Development
2. Trabuco Creek Wells Facility
3. Orange County Rescue Mission Service Relocation
4. Other Projects

**RECOMMENDED ACTION:**

*Committee to receive project status updates at time of the Committee Meeting.*

**OPERATIONAL MATTERS**

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**PRESENTER(S): GARY KESSLER, WATER SYSTEM SUPERINTENDENT  
MICHAEL PEREA, ASSISTANT GENERAL MANAGER  
JASON STROUD, MAINTENANCE DEPARTMENT SUPERINTENDENT**

**ITEM 4: WATER SYSTEM UPDATES**

**RECOMMENDED ACTION:**

*Committee to receive system status updates. No action required.*



**TRABUCO CANYON WATER DISTRICT  
ENGINEERING/OPERATIONAL COMMITTEE MEETING AGENDA | DECEMBER 1, 2021**

**ITEM 5: WASTEWATER SYSTEM UPDATES**

**RECOMMENDED ACTION:**

*Committee to receive system status updates. No action required.*

**ITEM 6: MAINTENANCE DEPARTMENT UPDATES**

**RECOMMENDED ACTION:**

*Committee to receive system status updates. No action required.*

**REGULATORY AND OTHER MATTERS**

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**ITEM 7: OTHER MATTERS/REPORTS**

**RECOMMENDED ACTION:**

*Hear Other Matters/Reports that may have arisen after the posting of the agenda.*

**ADJOURNMENT**

**AVAILABILITY OF AGENDA MATERIALS**

*Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Trabuco Canyon Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection at the Trabuco Canyon Water District Administrative Facility, 32003 Dove Canyon Drive, Trabuco Canyon, California (District Administrative Facility) or will be posted online on the District's website located at [www.tcwd.ca.gov](http://www.tcwd.ca.gov). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available online at [www.tcwd.ca.gov](http://www.tcwd.ca.gov) at the same time as they are distributed to the Board Members, except that, if such writings are distributed immediately prior to or during the meeting, they will be posted online on the District's website located at [www.tcwd.ca.gov](http://www.tcwd.ca.gov).*

**COMPLIANCE WITH THE REQUIREMENTS OF CALIFORNIA GOVERNMENT CODE SECTION 54954.2**

*In compliance with California law and the Americans with Disabilities Act, if you need special disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, or if you need the agenda provided in an alternative format, please contact the District Secretary at (949) 858-0277, at least 48 hours in advance of the scheduled Board meeting. Notification at least 48 hours prior to the meeting will assist the District in making reasonable arrangements to accommodate your request. The Board Meeting Room is wheelchair accessible.*



**TRABUCO CANYON WATER DISTRICT  
ENGINEERING/OPERATIONAL COMMITTEE MEETING | DECEMBER 1, 2021**

**ADMINISTRATIVE MATTERS**

**ITEM 1: ENGINEERING/OPERATIONAL COMMITTEE MEETING RECAP**

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**RECOMMENDED ACTION:**

*Approve the following Engineering/Operational Committee Meeting Recap(s) and recommend that the Board receive and file same (Consent Calendar):*

1. *November 3, 2021 Committee Meeting*

**CONTACTS (staff responsible): PALUDI/PEREA/SANGI**



**TRABUCO CANYON WATER DISTRICT  
ENGINEERING/OPERATIONAL COMMITTEE MEETING RECAP | NOVEMBER 3, 2021**

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**DIRECTORS PRESENT**

Ed Mandich, Committee Chair  
Stephen Dopudja, Committee Member

**STAFF PRESENT**

Fernando Paludi, General Manager  
Michael Perea, Assistant General Manager  
Lorrie Lausten, District Engineer  
Karen Warner, Principal Accountant  
Gary Kessler, Water Superintendent  
Jason Stroud, Maintenance Superintendent  
Oscar Ulloa, Wastewater Chief Plant Operator  
Lisa Marie Sangi, Executive Assistant

**PUBLIC PRESENT**

None

**PUBLIC PRESENT VIA CONFERENCE CALL**

None

**CALL MEETING TO ORDER**

Director Mandich called the November 3, 2021 Engineering/Operational Committee Meeting to order at 7:01 AM. Public access to the meeting was made available by teleconference broadcast.

**VISITOR PARTICIPATION**

No comments were received.

**ORAL COMMUNICATION**

No comments were received.

**COMMITTEE MEMBER COMMENTS**

No comments were received.

**REPORT FROM THE GENERAL MANAGER**

No comments were received.

**ITEM 1: ENGINEERING/OPERATIONAL COMMITTEE MEETING RECAP**

Mr. Paludi presented the Engineering/Operational Committee Meeting Recap for Committee review in accordance with the agenda.

**RECOMMENDED ACTION**

The Committee recommended that the Engineering/Operational Committee Meeting Recap(s) be forwarded to the Board of Directors for approval (Consent Calendar).

**TRABUCO CANYON WATER DISTRICT  
ENGINEERING/OPERATIONAL COMMITTEE MEETING RECAP | NOVEMBER 3, 2021**

**ITEM 2: DISCUSSION AND POSSIBLE ACTION(S) CONCERNING FISCAL YEAR 2021/2022 CAPITAL IMPROVEMENT PROGRAM BUDGET REALLOCATIONS**

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Mr. Paludi introduced this matter to the Committee for consideration. Ms. Lausten provided a brief overview of the adopted Fiscal Year 2021/2022 Capital Improvement Program (CIP), and she presented a proposed reallocation budget due to the impacts of higher critical facility improvement projects. Mr. Perea provided additional feedback related to the proposed budget reallocation and he emphasized the critical nature of certain wastewater facility projects. Discussion occurred concerning certain project deferment to future years. Mr. Paludi added that District staff will bring additional information related to this matter, including financing options as detailed in the 2020 rate study.

**RECOMMENDED ACTION:**

Committee recommended forwarding the DRAFT Proposed Reallocated Fiscal Year 2021/2022 Capital Improvement Program Budget to the Board of Directors for consideration (Action Calendar).

**ITEM 3: DIMENSION WATER TREATMENT PLANT BACKWASH TANK REPLACEMENT PROJECT UPDATE**

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Ms. Lausten provided a brief project status update, and she reported that the project has been completed. Ms. Lausten presented project photos for Committee review, and she reported that a contract change order would be presented at the following Committee meeting for consideration. Mr. Kessler commented that Water Operations is very satisfied with the final product. Discussion occurred concerning ongoing cathodic protection improvements at District facilities.

**RECOMMENDED ACTION:**

Receive information at the time of the meeting. No action required.

**ITEM 4: DISCUSSION AND POSSIBLE ACTION(S) CONCERNING HERITAGE SEWER LIFT STATION REHABILITATION PROJECT**

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Mr. Paludi introduced this matter for Committee review, and he mentioned that this project is currently in the design stage. Ms. Lausten provided a brief update on the proposed design and engineer's estimated project budget. Discussion occurred concerning certain proposed facility mechanical, electrical, and site security improvements. Ms. Lausten added that this project has been re-scheduled for Fiscal Year 2022/2023.

**RECOMMENDED ACTION:**

There was no action taken.

**ITEM 5: DISCUSSION AND POSSIBLE ACTION(S) CONCERNING EL TORO SEWER LIFT STATION SURGE TANK REHABILITATION PROJECT**

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Mr. Paludi presented this matter for Committee consideration. Mr. Perea reported that JIG Consultants has completed the final design for the station improvements, including mechanical and electrical improvements. Mr. Perea expressed his appreciation to Irvine Ranch Water District (IRWD) for their patience during this process as the station is currently bypassed to their facility downstream. Ms. Lausten reviewed the plans and specifications, and she reported that SS Mechanical is finalizing a proposal for the proposed improvements. Discussion occurred concerning supply chain challenges and delays that have impacted the procurement of certain items. Mr. Perea recommended forwarding this matter to Board of Directors for their consideration.

**RECOMMENDED ACTION:**

The Committee recommended forwarding this information to the Board of Directors for their consideration (Action Calendar).

**TRABUCO CANYON WATER DISTRICT  
ENGINEERING/OPERATIONAL COMMITTEE MEETING RECAP | NOVEMBER 3, 2021**

**ITEM 6: DISCUSSION AND POSSIBLE ACTION(S) CONCERNING ADOPTION OF UPDATED MEMORANDUM OF UNDERSTANDING BETWEEN THE COUNTY OF ORANGE FOR USE OF COUNTYWIDE MASS NOTIFICATION SYSTEM (ALERTOC)**

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Mr. Paludi presented this matter for Committee consideration. Mr. Perea provided a brief review of the District's participation in County of Orange Countywide Mass Notification System (AlertOC) since 2013, and he presented the updated proposed Memorandum of Understanding (MOU) with a review of the updated terms. Mr. Perea recommended the Board of Directors approve and authorize the continued participation in the AlertOC system.

**RECOMMENDED ACTION:**

Committee recommended the Board of Directors approve and authorize the General Manager to execute the Memorandum of Understanding Between the County of Orange and Participants for Use of Countywide Mass Notification System (Action Calendar).

**ITEM 7: OTHER ENGINEERING AND OPERATIONS PROJECTS**

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***1. Dimension Water Treatment Plant Office and Storage Improvements***

Mr. Paludi introduced this matter for Committee consideration. Ms. Lausten reviewed the proposed office site layout and final plans. Ms. Lausten mentioned that this matter will be brought back to the next Engineering/Operational Committee meeting for Committee consideration.

***2. Saddle Crest Development***

Mr. Paludi introduced this matter. Mr. Perea mentioned that District staff met with the Developer onsite and reviewed the punch list items; testing and accepting the facilities once TCWD standards have been met.

***3. Golf Club Sewer Lift Station Surge Tank Replacement***

Mr. Perea provided a brief project update to the Committee, and he reported on the procurement delays for the Motor Control Center (MCC) and certain valves. Ms. Lausten reported that District staff are evaluating the replacement and relocation of the facility onsite surge tank.

***4. Other Projects***

Ms. Lausten mentioned that Verizon Mobile has contacted the District concerning the potential for a cellular tower installation on an above ground reservoir. Mr. Paludi added that more information concerning this matter will be presented at a future meeting.

**RECOMMENDED ACTION**

The Committee received the status updates. There was no action taken.

**ITEM 8: WATER SYSTEM UPDATES**

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Mr. Kessler reviewed the projects and repairs for October 2021, and he reported that Water Operations staff has completed the following tasks:

1. Worked with Ferreira Construction to repair a 10" domestic water emergency pipeline break on Live Oak Canyon Road.
2. Replaced the backwash waste valve on Filter No. 2 at the Dimension Water Treatment Plant (DWTP).
3. Completed eight fire flow tests in the both the Saddle Crest Development and Shelter Canyon Development.
4. Worked with Wastewater Operations assistance to repair a leaking water valve in the Rancho Cielo community.

**TRABUCO CANYON WATER DISTRICT  
ENGINEERING/OPERATIONAL COMMITTEE MEETING RECAP | NOVEMBER 3, 2021**

5. Relocated excess spoils from DWTP Backwash Tank Rehabilitation Project to Coyote Flats below Robinson Ranch Wastewater Treatment Plant.

Mr. Kessler reviewed the Monthly Water System Operations Summary with the Committee, and he reported that domestic water was supplied to the reclaimed water reservoir to meet high system demands.

**RECOMMENDED ACTION**

The Committee received the status update. There was no action taken.

**ITEM 9: WASTEWATER SYSTEM UPDATES**

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Mr. Ulloa reviewed the projects and repairs for October 2021, and he reported that Wastewater Operations staff had completed the following tasks:

1. Worked with TESCO Controls on SCADA system upgrades.
2. Worked with Maintenance Department to install a back-up polymer pump for solids handling.
3. Completed wastewater and recycled water quarterly sampling schedule.
4. Worked with Brightview Landscape for weed abatement of overflow structures at Dove Lake and Reservoir.
5. Cleaned gravity sanitary sewer lines from Falcon View Estates to El Toro Lift Station overnight with Traffic Control assistance.
6. Worked with Maintenance Department on blower motor improvements at the Robinson Ranch WWTP.

Mr. Ulloa provided a review of the Monthly Non-Domestic Water (NDW) System Summary report for October 2021, and he reported that operations supplemented the reclaimed water reservoir with domestic water to meet high system demands. Mr. Perea reported that District staff will invoice NDW users for the cost of supplemental domestic water in accordance with the Recycled Water Allocation Policy.

**RECOMMENDED ACTION**

The Committee received the status update. There was no action taken.

**ITEM 10: MAINTENANCE DEPARTMENT UPDATES**

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Mr. Stroud reviewed the projects and repairs for October 2021, and he provided the additional highlights:

1. Finished repairs at Falcon Booster Pump Station with new motors, and rebuilt pumps.
2. Scheduled Quinn CAT Mobile Services to repair the CAT 430E backhoe stinger ram, located at the Robinson Ranch Wastewater Treatment Plant.
3. Excavated a 12' deep x 16' long x 3' wide trench for the Orange County Fire Authority to perform their annual trench safety training.
4. Provided flood damage assistance at the Administration building.
5. Staff attended the SCADA kick-off meeting with TESCO Controls.

Mr. Stroud provided a brief update on the upcoming staff training for open trench/competent person training.

**RECOMMENDED ACTION**

The Committee received the status update. There was no action taken.



**TRABUCO CANYON WATER DISTRICT  
ENGINEERING/OPERATIONAL COMMITTEE MEETING RECAP | NOVEMBER 3, 2021**

**ITEM 11: OTHER MATTERS/REPORTS**

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There were no other matters or reports received.

**RECOMMENDED ACTION**

There was no action taken.

**ADJOURNMENT**

Director Mandich adjourned the November 3, 2021 Engineering/Operational Committee Meeting at 7:55 AM.

DRAFT

**TRABUCO CANYON WATER DISTRICT  
ENGINEERING/OPERATIONAL COMMITTEE MEETING | DECEMBER 1, 2021**

**ENGINEERING MATTERS**

**ITEM 2: DISCUSSION AND POSSIBLE ACTION(S) CONCERNING T-MOBILE CELLULAR SITE LEASE AMENDMENT NO. 2**

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Trabuco Canyon Water District (District) owns and operates two domestic water reservoirs (commonly known as the Trabuco Tanks) in the Robinson Ranch community. Since approximately 2005, the District has had an onsite lease with option agreement with T-Mobile USA communications for onsite cellular equipment, and the contractual arrangement has been managed by ATS Communications (ATS) by a separate agreement with the District. Recently, District staff and legal counsel have been working with ATS to review certain terms of the site lease agreement with T-Mobile, which has resulted in a proposed Amendment No. 2 (Exhibit 1).

**FUNDING SOURCE:**

Not applicable.

**FISCAL IMPACT:**

Potential for increased revenue due to annual rent adjustments.

**ENVIRONMENTAL COMPLIANCE:**

Not applicable

**RECOMMENDED ACTION:**

*Committee to receive information at the time of the Committee Meeting and recommend the Board of Directors approve the T-Mobile West LLC Amendment No. 2 to the Site Lease Agreement (Action Calendar).*

**EXHIBIT(S):**

1. DRAFT-Amendment No. 2 to Site Lease with Option Agreement

**CONTACTS (staff responsible): PALUDI/LAUSTEN**

TENANT SITE NAME: SC504 - MEANDER WATER TANK  
TENANT SITE NUMBER: LA02963A  
LANDLORD SITE NAME: TRABUCO RESERVOIR

## AMENDMENT NO. 2 TO SITE LEASE WITH OPTION

THIS AMENDMENT NO. 2 to SITE LEASE AGREEMENT ("Amendment No. 2") is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2021,

BY AND BETWEEN

TRABUCO CANYON WATER DISTRICT, a public corporation, hereinafter referred to as "Landlord,"

AND

T-MOBILE WEST LLC (formerly a corporation), a Delaware limited liability company, successor in interest by merger to TMO CA/NV, LLC, successor in interest to OMNIPOINT COMMUNICATIONS INC., a subsidiary of T-Mobile USA, Inc., hereinafter referred to as "Tenant."

### RECITALS

A. Landlord is the owner of that certain real property legally described in Exhibit "A" commonly known as Trabuco Reservoir located at 21194 Meander Lane, Trabuco Canyon, California 92697 (Assessor's Parcel Number 125-110-022) ("Landlord's Property") related to the Site Lease with Option agreement defined in Recital B below.

B. Landlord and Tenant are parties to that certain Site Lease with Option dated December 29, 2005, as amended by that certain First Amendment to Site Lease with Option dated January 9, 2008, ("First Amendment," and collectively, the "Lease") wherein Landlord leased to Tenant a certain portion of Landlord's Property, including any applicable non-exclusive easements for access and utilities, commonly known as Trabuco Reservoir for uses permitted under the Lease.

C. Landlord and Tenant have agreed to amend the Lease in order to allow Tenant to expand the use and size of the existing Premises, and to install and operate additional equipment and associated cables on Landlord's Property, as more particularly described in this Amendment No. 2 below.

D. Landlord and Tenant have agreed to amend the Lease to revise the Rent, and make other revisions to the Lease, all as set forth more fully below.

E. Landlord and Tenant agree to enter into this Amendment No. 2 in order to set forth terms and conditions applicable to the Lease as described below.

### AGREEMENT

**NOW THEREFORE**, in consideration of the promises and conditions set forth herein, and for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

TENANT SITE NAME: SC504 - MEANDER WATER TANK

TENANT SITE NUMBER: LA02963A

LANDLORD SITE NAME: TRABUCO RESERVOIR

1. **Incorporation of Recitals.** The Recitals set forth above are, by this reference, hereby incorporated into this Amendment No. 2 as if fully set forth in the body hereof.
2. **Defined Terms.** Any capitalized terms used in this Amendment No. 2 that are not defined herein shall have the meanings given those terms in the Lease. Unless the context clearly indicates otherwise, all references to the "Lease" in this Amendment No. 2 shall hereinafter be deemed to refer to the Lease as amended hereby.
3. **Premises.** Section 1 of the Lease is hereby deleted in its entirety and replaced with the following:

"Landlord owns the real property legally described in Exhibit "A" commonly known as the Trabuco Reservoir Site, with a street address of 21194 Meander Lane, Trabuco Canyon, CA 92697 (Assessor's Parcel Number 125-110-022) and a water tank located thereon ("Water Tank"). Subject to the following terms and conditions, Landlord leases to Tenant that portion of Landlord's Property ("Landlord's Property") only as depicted in Exhibit "D," including any applicable non-exclusive easements for access and utilities, only as depicted on Exhibit D (the "Premises")."

4. **Premises.** Section 1 (d) of the Lease is hereby added to Section 1 of the Lease:

"(d) Tenant shall submit to Landlord plans and specifications (the "Plans") for the any proposed modification of the installation (as defined in Exhibit "C," attached hereto), together with the sum of Five Thousand and no/Dollars (\$5,000.00). Landlord shall have the sole right to approve the plans in writing. Landlord's approval must be given or denied within sixty (60) days after submission thereof by Tenant. In the event Landlord objects to Plans, Landlord's objections shall be clearly stated in writing. If Landlord objects to the Plans, Tenant shall have the right to either resubmit the Plans in accordance with same approval process as stated above, except that Tenant will not be obligated to make an additional \$5,000.00 payment for such resubmission, or terminate this Agreement."

5. **Additional Equipment.** Landlord consents to the installation and operation of additional equipment, and associated cables on Landlord's Property as described in Exhibit "C" and depicted in Exhibit "D" hereto. Exhibits "C" and "D," attached hereto, shall replace Exhibit "B" to the Lease in its entirety. Landlord's execution of this Amendment No. 2 will confirm Landlord's approval of Exhibits "C" and "D".
6. **Rent.** Section 4 of the Lease and Section 1 of the First Amendment are hereby amended and replaced entirely as follows:

"Tenant's monthly rent obligations for the Premises on Landlord's Property shall be Two Thousand Eight Hundred Dollars (\$2,800.00) per month ("Rent"), commencing on the first (1st) day of the month following the full execution of this Amendment No. 2 (the "Rent Increase Commencement Date"), and continuing on or before the fifth day of each month thereafter, in advance, during the Term of the Lease and any Renewal Term thereafter. Rent shall be payable to Trabuco Canyon Water District at Landlord's address set forth below or by electronic payment. Notwithstanding the foregoing, the Rent commencing on

the Rent Increase Commencement Date is due and owing within thirty (30) days following the Rent Increase Commencement Date.”

7. **Annual Rent Adjustment.** The second sentence of Section 5 of the Lease is hereby amended and replaced as follows:

“Commencing on January 1, 2022, and on January 1 of each year during the remaining Renewal Terms, if any, the monthly Rent shall be increased annually by three percent (3%) over the Rent paid during the previous year.”

8. **Additional Rent.** Within sixty (60) days of the Effective Date of this Second Amendment, Tenant shall pay Landlord a one-time payment of Twenty Thousand and No/100 Dollars (\$20,000.00).

9. **Improvements; Utilities; Access.** Portions of Section 7 of the Lease are amended as follows:

Section 7 (a) is hereby deleted in its entirety and replaced as follows:

“(a) Subject to Landlord's prior review and approval set forth in Section 1(d) above, Tenant shall have the right, at its sole cost and expense, to erect and maintain on the Premises improvements, personal property and facilities necessary to operate its communications system, including, without limitation, radio transmitting and receiving antennas, microwave dishes, equipment shelters and/or cabinets and related cables and utility lines and a location based system, including, without limitation, antenna(s), coaxial cable, base units, location based systems, and other associated equipment (collectively, the "Antenna Facilities"). The Antenna Facilities shall remain the exclusive property of Tenant and are not fixtures.”

Section 7(b) is amended as follows:

“Notwithstanding the foregoing and except for Section 7(f) below, following the installation of the lock system set forth in Section 7(f) below, Tenant shall not install any locking mechanism of any kind on or about the Premises or any property of Landlord, including Landlord's own access system. In the event that Tenant installs any locking mechanism on Landlord's Property, the Premises, or access system, such installation shall be a material breach of this Lease subject to penalty and immediate termination of this Lease, at Landlord's sole and absolute discretion. Tenant shall pay to Landlord a penalty of Two Thousand Five Hundred and no/dollars (\$2,500.00) per occurrence. Tenant shall have no access to Landlord's Property, including the Premises, until payment of such penalty. Landlord shall provide Tenant with written notice of such breach and penalty and/or termination together with documentary evidence of such installation.”

Section 7(f) is deleted in its entirety and replaced in full with the following:

“Landlord shall provide access to Tenant, Tenant's employees, agents, contractors and subcontractors to the Premises twenty-four (24) hours a day, seven (7) days a week. Access during normal business hours (i.e., 7:00 AM to 4:00 PM, Monday through Thursday, excluding holidays) shall be at no charge to Tenant. At any time, other than 7:00 AM to

TENANT SITE NAME: SC504 - MEANDER WATER TANK

TENANT SITE NUMBER: LA02963A

LANDLORD SITE NAME: TRABUCO RESERVOIR

4:00 PM, Monday through Thursday (“After-Hours”), **access shall be for emergency purposes only**. If Tenant requires access After-Hours for non-emergency purposes, Tenant shall reimburse Landlord any cost or expense reasonably associated with Tenant's After-Hours access and/or Tenant’s supervised access to Landlord’s Property (“Restricted Areas”).

Landlord shall install a lock system to secure Landlord’s Property. Tenant agrees to reimburse Landlord for the cost of such installation within thirty (30) days following receipt of an invoice together with reasonable supporting documentation evidencing such cost. To access the Landlord's Property, Tenant or any vendor, contractor, employee, agent or representative of Tenant must send a request by email to customerservice@tcwd.gov not less than 24 hours prior to Tenant’s requested access, except in the case of emergency the following information: (i) entity name requesting access and entity’s relationship to Tenant, (ii) anticipated time, date and duration for access, and (iii) a brief explanation of the scope of work; (iv) proof of insurance coverage for each and every person and/or entity; and, as applicable, (v) notification and accommodation for the use of heavy equipment such as cherry pickers or large vehicles commonly associated with construction activities, if any. Landlord will provide a key to the Tenant or its agents for access, which must be returned to the Landlord the same day. If Tenant or its agents do not return the key to the Landlord, then Tenant agrees to reimburse Landlord for the cost of rekeying the lock system or replacing the lock system. In case of emergency, Tenant shall call [REDACTED] for immediate access to the lock system and Premises.”

Section 7(g) is hereby added by including the following:

“Tenant shall maintain the Premises (but not the Water Tank) and Tenant’s Facilities in compliance with all applicable laws, including any applicable conditions of approval referenced above or as amended. At all times throughout the Term and Renewal Term, Tenant shall maintain, repair and secure its Antenna Facilities and all other personal property and improvements brought onto the Property in clean and safe condition. Tenant shall keep the Premises free of debris, graffiti, or nuisance condition. Tenant shall repair damage to the Premises or damage to Landlord’s Property to the extent caused by Tenant within thirty (30) days following receipt of written notice from Landlord, to ensure the Premises are safe, secure and compliant with applicable laws, rules and regulations. Notwithstanding anything to the contrary herein, if Landlord determines in its sole discretion that hazardous conditions are created by the damage, Landlord may require, immediate action or a period of less than thirty (30) days in which repairs must be completed, at Tenant’s sole cost and expense. If Landlord elects to complete repairs according to this Section 7, Tenant shall reimburse Landlord for Landlord’s associated costs within thirty (30) days of receipt of an invoice detailing such costs. Nothing herein shall require Tenant however to restore or repair any damage to the Premises caused by Landlord, or Landlord’s agents, invitees, tenants, or tenants’ contractors, subcontractors and/or employees.”

10. **Termination.** Section 8(g) is added by including the following:

“Tenant shall remove all Tenant’s Facilities, including, but not limited to, the Antenna Facilities, at its sole cost and expense not later than ninety (90) days after the expiration,

TENANT SITE NAME: SC504 - MEANDER WATER TANK  
TENANT SITE NUMBER: LA02963A  
LANDLORD SITE NAME: TRABUCO RESERVOIR

cancellation, or termination of the Lease. Tenant shall be responsible for paying Rent until site areas are restored and Tenant shall repair or pay for any damage to Landlord's Property caused by such removal and restore Landlord's Property to the reasonable satisfaction of the Landlord and in a manner reasonably acceptable to the General Manager, or the General Manager's designee."

Section 8(h) is hereby added as follows:

"Notwithstanding anything else to the contrary in this Lease, Landlord may terminate this Lease in the event Tenant interferes with any activity of Landlord on Landlord's Property, including, but not limited, to installation of a lock or locking mechanism in any way interfering with Landlord's access to Landlord's Property, and such interference is not resolved within forty-eight (48) hours following phone or email notification of such interference to Tenant, with a written hard copy delivered to Tenant according to the notice provisions of this Lease.,."

11. **Insurance and Subrogation and Indemnification.** Section 11(a) of the Lease is deleted in its entirety and replaced in full with the following:

"(a) **Minimum Insurance Requirements** – The Tenant shall procure and maintain for the duration of the use of the facility, insurance against claims for injuries or death to persons or damages to property which may arise from or in connection with the use of the facilities and the activities of the Tenant, guests, agents, representatives, or employees. The Tenant shall provide and maintain the following commercial general liability, automobile liability, workers' compensation and property coverage:

**Coverage** - Coverage shall be at least as broad as the following:

1. **General Liability** - Insurance Services Office (ISO) Commercial General Liability Coverage (Occurrence Form CG 00 01) including property damage, bodily injury and personal & advertising injury with limits of at least two million dollars (\$2,000,000) per occurrence or the full per occurrence limits of the policies available, whichever is greater. If Commercial General Liability Insurance or other form with a general aggregate limit, either the general aggregate limit shall apply separately to the project/location (with the ISO CG 25 03, or ISO CG 25 04, or insurer's equivalent endorsement provided to Landlord) or the general aggregate limit shall be twice the required occurrence limit.
2. **Workers' Compensation Insurance** - The Tenant shall provide workers' compensation coverage as required by the State of California, with Statutory Limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.
3. **Property insurance** against all risks of loss to any Tenant improvements or betterments, at full replacement cost with no coinsurance penalty provision.

TENANT SITE NAME: SC504 - MEANDER WATER TANK

TENANT SITE NUMBER: LA02963A

LANDLORD SITE NAME: TRABUCO RESERVOIR

**Required Provisions** - The Commercial General Liability policy is to contain, or be endorsed to contain, the following provisions:

1. **Additional Insured Status:** Landlord, its directors, officers, employees, and authorized volunteers are to be included as additional insured (at least as broad as ISO Form CG 20 10 10 01 or CG 20 11) as respects: liability arising out of the use of the facilities, work or activities performed by or on behalf of the Tenant including materials, parts, or equipment furnished in connection with such work or operations, and automobiles owned, leased, hired or borrowed by the Tenant. The coverage shall contain no special limitations on the scope of protection afforded to Landlord, its directors, officers, employees, and authorized volunteers.
2. **Primary Coverage:** For any claims related to this facilities use, the Tenant's insurance coverage shall be primary at least as broad as ISO CG 20 01 04 13 as respects to the Landlord, its directors, officers, employees, and authorized volunteers, with respect to the acts or omissions of Tenant. Any insurance or self-insurance maintained by the Landlord, its directors, officers, employees, and authorized volunteers shall be excess of the Tenant's insurance and shall not contribute with it.

**Notice of Cancellation:** Each insurance policy required above shall provide that coverage shall not be canceled, except with notice to the Landlord.

**Acceptability of Insurers** - Insurance is to be placed with insurers having a current A.M. Best rating of no less than A-:VII or as otherwise approved by Landlord.

The Tenant agrees and he/she will comply with such provisions before commencing the Lease. All of the insurance shall be provided on policy forms and through companies satisfactory to Landlord. Failure to continually satisfy the Insurance requirements is a material breach of contract.

**Verification of Coverage** - Tenant shall furnish the Landlord with certificates and amendatory endorsements effecting coverage required by the above provisions. All certificates and endorsements are to be received and approved by the Landlord *at least five days* before the Tenant use of facilities commences activities.

”

12. **Notices.** Section 12 of the Lease is hereby deleted in its entirety and replaced in full with the following:

“Notices. All notices, requests, demands and other communications shall be in writing and are deemed given after deposit in the U.S. mail, certified and postage paid, or via a nationally recognized overnight courier, and shall be effective upon actual receipt or refusal as shown on the shipping receipt to the addresses set forth below. Notices will be addressed to the parties as follows:

Landlord: Trabuco Canyon Water District



TENANT SITE NAME: SC504 - MEANDER WATER TANK  
TENANT SITE NUMBER: LA02963A  
LANDLORD SITE NAME: TRABUCO RESERVOIR

32003 Dove Canyon Drive  
Dove Canyon, CA 92679  
Attn: General Manager  
Re: Cellular Leases

With a Copy to: ATS Communications  
4195 Chino Hills Parkway, #605  
Chino Hills, CA 91709

Tenant: T-Mobile USA, Inc.  
12920 SE 38th Street  
Bellevue, WA 98006  
Attn: Lease Compliance/Site #LA02963A

Either party hereto may change the address or persons for the giving of notice to it by thirty (30) days' prior written notice to the other as provided herein."

**13. Assignment and Subleasing.** Section 15 of the Lease is hereby deleted in its entirety and replaced with the following:

"(a) This Lease shall not be assigned by Tenant, except with the prior written consent of Landlord that may be withheld for any reason in the Landlord's sole discretion.

(b) Notwithstanding the foregoing, Tenant may, without Landlord's consent but upon at least sixty (60) days prior written notice to Landlord, from time to time assign this Lease in its entirety (i) to any entity which has, directly or indirectly, a fifty-one percent (51%) or greater interest in Tenant (a "Parent"), (ii) to any entity in which Tenant or a Parent has a fifty-one percent (51%) or greater interest, (iii) to any entity with a net worth of at least Twenty Million Dollars (\$20,000,000), or (iv) to any entity that acquires all or substantially all of the Tenant's assets in the market as defined by the Federal Communications Commission in which the Landlord's Property is located. Any such assignment shall not be effective unless and until the assignee executes and delivers to Landlord a written assumption of all Tenant's obligations under this Lease.

(c) Sub-leasing is strictly prohibited.

(d) Any attempted or unauthorized assignment or sub-lease shall be automatically void. The acceptance of Rent by Landlord from any person other than Tenant or an authorized assignee shall not be deemed to be a waiver by Landlord of any provision hereof. Consent to one assignment by Landlord shall not be deemed consent by Landlord to any subsequent assignment."

**14. Collocation Incentive Payment.** Section 22 of the First Amendment to the Lease is hereby deleted in its entirety.

**15. Miscellaneous:**

Section 18(k) is hereby added as follows:

TENANT SITE NAME: SC504 - MEANDER WATER TANK

TENANT SITE NUMBER: LA02963A

LANDLORD SITE NAME: TRABUCO RESERVOIR

(k) Holdover. Tenant will have no right or privilege whatsoever to use or occupy the Premises in any manner or for any purpose after this Lease expires or terminates. If Tenant continues to use or occupy the Premises after this Lease expires or terminates, then this Lease will automatically convert to a month-to-month lease on the same terms and conditions (the "Holdover Term"), except that (1) the Rent will be automatically increased to one hundred ten percent (110%) of the Rent payable in the immediately previous year (the "Holdover Fee"), and will continue to increase in accordance with Section 7 of this Second Amendment (Annual Rent Adjustment); and (2) either the Landlord or Tenant may terminate such license on thirty (30) calendar days' written notice for any or no reason. Landlord's receipt of any Holdover Fees from Tenant will not be construed to constitute Landlord's consent to such holding over by Tenant or to limit, waive, or impair, in any way, Landlord's rights or remedies under this Lease, at law or equity. Tenant shall indemnify, defend and hold harmless all Indemnified Parties from and against any loss, liability, claim, damage, cause of action, injury, cost or expense (including, without limitation, attorneys' fees and costs) arising out of, in connection with, or relating to Tenant's holding over, except to the extent arising from Landlord's gross negligence or willful misconduct. The foregoing indemnity survives termination or expiration of this Lease.

**16. Continued Effect.** Except as expressly amended hereby, all terms and conditions set forth in the Lease remain unmodified and in full force and effect. Nothing herein shall relieve Tenant of its obligation to comply with any and all applicable laws, and any approvals required to be obtained from any governmental authority having jurisdiction. Unless specified otherwise, any capitalized terms used herein shall have the same meaning prescribed to them in the Lease.

**17. Signature Authority.** The persons who have executed this Amendment No. 2 represent and warrant that they are duly authorized to execute this Amendment No. 2 in their individual or representative capacity as indicated.

**IN WITNESS WHEREOF**, Landlord and Tenant have executed this Amendment No. 2 to the Site Lease Agreement as of the date first written above.

TENANT SITE NAME: SC504 - MEANDER WATER TANK  
TENANT SITE NUMBER: LA02963A  
LANDLORD SITE NAME: TRABUCO RESERVOIR

**LANDLORD:**

TRABUCO CANYON WATER DISTRICT,  
a public corporation

**TENANT:**

T-MOBILE WEST LLC, a Delaware limited  
liability company

By: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Approved as to Form:

\_\_\_\_\_  
TCWD General Counsel

DRAFT

TENANT SITE NAME: SC504 - MEANDER WATER TANK  
TENANT SITE NUMBER: LA02963A  
LANDLORD SITE NAME: TRABUCO RESERVOIR

**EXHIBIT "A"**

**LEGAL DESCRIPTION OF LANDLORD'S PROPERTY**

Landlord's Property of which Premises are a part is legally described as follows:

21194 Meander Lane, Trabuco Canyon, CA 92697 (Assessor's Parcel Number 125-110-022)

DRAFT

TENANT SITE NAME: SC504 - MEANDER WATER TANK  
TENANT SITE NUMBER: LA02963A  
LANDLORD SITE NAME: TRABUCO RESERVOIR

DRAFT

TENANT SITE NAME: SC504 - MEANDER WATER TANK  
TENANT SITE NUMBER: LA02963A  
LANDLORD SITE NAME: TRABUCO RESERVOIR

## EXHIBIT "C"

### DESCRIPTION OF FACILITIES TO BE INSTALLED

Description of Premises & Tenant's Facilities Pursuant to Site Lease with Option dated December 29, 2005, as amended by that certain First Amendment to Site Lease with Option dated January 9, 2008:

- A. One (1) equipment enclosure measuring approximately 10'-0" x 25'-0" (~250 Sq. Ft.) located within a chain-link fence.
- B. Up to four (4) equipment cabinets mounted on a raised concrete equipment pad within equipment enclosures.
- C. Up to eight (8) ~6' tank-mounted panel antennas (4 per sector, 2 sectors) mounted behind FRP screening.
- D. Two tank-mounted FRP antenna screens measuring approximately 14'-9" x 6'-8" each,
- E. One (1) tank-mounted vertical cable tray.
- F. Two (2) tank-top horizontal cable trays.
- G. Up to one (1) 2' diameter tank-mounted microwave antenna, mounted behind FRP screening.
- H. Underground conduits, cables, cable trays, wires, utility equipment and access necessary for the operation of the communications facilities.

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Additions and Alterations to Premises & Tenant's Facilities by this Amendment No. 2 to include the following:

- 1) Remove tank-top cable trays.
- 2) Remove existing vertical cable tray.
- 3) Re-route horizontal cable tray at base of tank, mounted using magnetic attachments.
- 4) Install two (2) new vertical cable trays beneath antenna sectors.
- 5) Install Up to four (4) tank-mounted remote radio units (RRUS) at antenna level.
- 6) Install up to two (2) surge suppressor units at the antenna level.
- 7) Add new fiber cables within existing conduits and cable routes and within three (3) new magnetic tank-mounted vertical cable trays.
- 8) Remove and replace all epoxy/welded tank-mounted equipment with magnetic attachments.

TENANT SITE NAME: SC504 - MEANDER WATER TANK  
TENANT SITE NUMBER: LA02963A  
LANDLORD SITE NAME: TRABUCO RESERVOIR

**EXHIBIT "D"**

**REPRESENTATION OF FACILITIES TO BE INSTALLED ON PREMISES**

DRAFT

TENANT SITE NAME: SC504 - MEANDER WATER TANK  
TENANT SITE NUMBER: LA02963A  
LANDLORD SITE NAME: TRABUCO RESERVOIR

DRAFT



**TRABUCO CANYON WATER DISTRICT  
ENGINEERING/OPERATIONAL COMMITTEE MEETING | DECEMBER 1, 2021**

**ENGINEERING MATTERS**

**ITEM 3: OTHER ENGINEERING AND OPERATIONS PROJECT UPDATES**

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1. Saddleback Meadows Development
2. Trabuco Creek Wells Facility
3. Orange County Rescue Mission Service Relocation
4. Other Projects

**RECOMMENDED ACTION:**

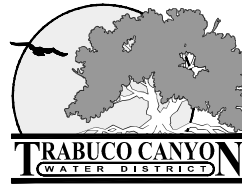
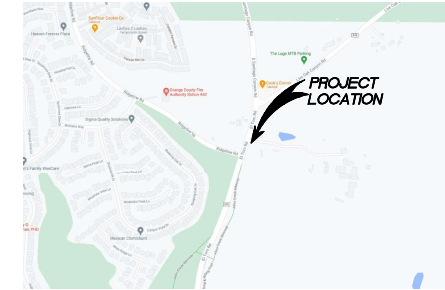
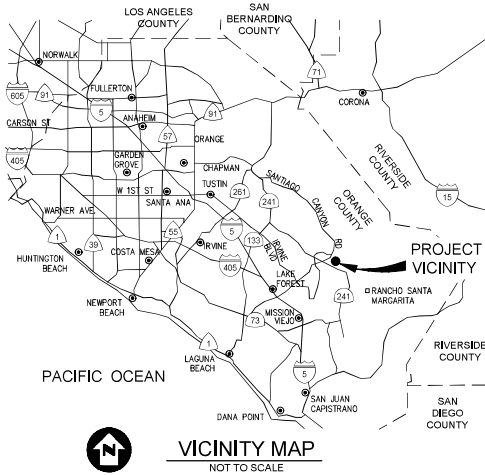
*Committee to receive project status updates at time of the Committee Meeting.*

**EXHIBIT(S):**

1. OC Rescue Mission Service Connection Plans

**CONTACTS (staff responsible): PALUDI/PEREA/LAUSTEN**

# ORANGE COUNTY RESCUE MISSION NEW DOMESTIC, IRRIGATION AND FIRE WATER SERVICE CONNECTIONS



NOVEMBER 2021

### INDEX OF SHEETS

SHEET NO.	SHEET TITLE
1	TITLE SHEET
2	GENERAL NOTES AND LEGEND
3	WATER LINE BLOWUP
4	WATER LINE OVERVIEW
5	DETAILS
6	DETAILS

<b>APPROVED:</b> TRABUCO CANYON WATER DISTRICT	
FERNANDO PALUDI R.C.E. 55245 GENERAL MANAGER	DATE
LORRAINE S. LAUSTEN R.C.E. 67027 DISTRICT ENGINEER	DATE

**DOMESTIC WATER NOTES:**

1. THE DOMESTIC WATER SYSTEM AS SHOWN ON THESE PLANS SHALL BE CONSTRUCTED BY THE CONTRACTOR IN ACCORDANCE WITH TRABUCO CANYON A DESIGN CRITERIA AND STANDARD DRAWINGS FOR WATER AND SEWER FACILITIES, "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION" (GREEN BOOK), AS LAST REVISED. THE CONTRACTOR SHALL HAVE A COPY OF EACH OF THESE STANDARDS, AS WELL AS A COPY OF THE PROJECT PLANS AND SPECIFICATIONS, ON THE JOB SITE AT ALL TIMES.
2. THE DISTRICT INSPECTOR SHALL BE NOTIFIED AT LEAST 48 HOURS PRIOR TO THE START OF CONSTRUCTION AND ANY SUBSEQUENT REQUIRED INSPECTION. PHONE (949) 858-0277 TO ARRANGE FOR INSPECTION.
3. A RECONSTRUCTION CONFERENCE WITH REPRESENTATIVES FROM ALL AFFECTED AGENCIES AND THE CONTRACTOR SHALL BE HELD ON THE JOB SITE AT LEAST 48 HOURS PRIOR TO THE START OF CONSTRUCTION.
4. THE CONTRACTOR SHALL OBTAIN ALL CITY AND/OR COUNTY PERMITS PRIOR TO THE START OF CONSTRUCTION.
5. WATER MAINS SHALL BE STAKED FOR LINE AND GRADE OR SHALL BE INSTALLED SUBSEQUENT TO THE INSTALLATION OF THE CURBS BUT PRIOR TO PAVING OF THE STREETS. THE MAINS COVER OVER DOMESTIC WATER MAINS SHALL BE 42 INCHES BELOW PAVEMENT FINISHED GRADE.
6. NO VALVE SHALL BE LOCATED WITHIN A GUTTER OR OTHER CONCRETE DRAINAGE DEVICES.
7. ALL FIRE HYDRANT SHALL BE INSTALLED PER THE DISTRICT'S STANDARD DRAWINGS.
8. ALL EXPOSED BURIED METAL APPURTENANCES IN CONTACT WITH THE SOIL OR WATER, INCLUDING PIPE, FLANGES, VALVES, COUPLINGS, ETC., SHALL BE GIVEN TWO (2) COATS OF LEAD-OR LESS PROTECTIVE COATING, OR EQUAL.
9. WARNING TAPE SHALL BE USED ON ALL CONSTANT PRESSURE MAIN LINE PIPING CARRYING POTABLE WATER. TAPE SHALL BE A MINIMUM OF 6 INCHES WIDE AND SHALL RUN CONTINUOUSLY FOR THE ENTIRE LENGTH OF ALL CONSTANT PRESSURE MAIN LINE PIPING. THE TAPE SHALL BE LOCATED 12 INCHES DIRECTLY ABOVE THE TOP OF THE PIPE AND SHALL BE BLUE IN COLOR WITH THE WORDS "CAUTION WATER LINE BELOW" IMPRINTED IN MINIMUM 1-INCH HIGH LETTERS, BLACK IN COLOR. IMPRINTING SHALL BE CONTINUOUS AND PERMANENT.
10. NO FACILITY IS TO BE MODIFIED UNTIL INSPECTED BY THE DISTRICT.
11. SHUT DOWN OF EXISTING WATERLINES TO FACILITATE CONNECTION TO EXISTING FACILITIES SHALL BE COORDINATED WITH THE DISTRICT INSPECTOR. NO CONNECTIONS TO THE DISTRICT'S EXISTING WATER SYSTEM SHALL BE MADE UNTIL THE NEW FACILITIES HAVE BEEN SUCCESSFULLY TESTED AND INSPECTED. CONTRACTOR TO PERFORM ALL COLORIZATION/RECOLORIZATION AND MICROBIOLOGICAL SAMPLING PER AWWA STANDARDS. ALL CONNECTIONS TO THE DISTRICT'S WATER SYSTEM SHALL BE MADE IN THE PRESENCE OF THE DISTRICT INSPECTOR.
12. WATER HOUSE CONNECTION LATERALS SHALL BE INSTALLED BEHIND THE CURB PRIOR TO PAVING OF THE STREET. THE SERVICES SHALL BE EXTENDED TO THEIR FINAL LOCATION BY THE DEVELOPER AT A TIME PRIOR TO PRESSURE TESTING OF THE WATER SYSTEM. SEE TOWN STD DRAWING W/1 FOR ADDITIONAL INFORMATION.
13. ALL WATER SERVICES SHALL BE INSTALLED WITH A 5-FOOT HORIZONTAL SEPARATION FROM ANY SEWER LATERAL AND IN ACCORDANCE WITH THE DISTRICT'S REVISED STANDARD DRAWINGS.
14. ALL WATER SERVICES SUPPLIED WITH PRESSURE HIGHER THAN 90 PSI SHALL BE PROVIDED WITH APPROVED PRESSURE REGULATORS SET AT THE MAXIMUM ALLOWABLE CODE PRESSURE.
15. METER BOXES SHALL BE INSTALLED DIRECTLY BEHIND THE CURB WHETHER THE SIDEWALK IS DIRECTLY BEHIND THE CURB OR NOT. METER BOXES INSTALLED BEHIND ROLLED CURBS OR WITHIN DRIVEWAYS SHALL HAVE TRAFFIC LIDS.
16. ALL BURIED BOLTS, ANCHOR BOLTS AND NUTS SHALL BE TYPE 316 STAINLESS STEEL AND SHALL BE COATED WITH ANTI-SEIZE COMPOUND NSF 60/61 OR APPROVED EQUAL.
17. THE CONTRACTOR SHALL RAISE ALL VALVE BOXES TO THE FINISHED PAVEMENT GRADE WITHIN 2 DAYS OF COMPLETION OF THE PAVEMENT. IF THE SURFACE COURSE OF PAVEMENT IS NOT COMPLETED WITHIN A REASONABLE AMOUNT OF TIME AFTER THE BASE COURSE OF PAVEMENT IS COMPLETED, THE DEVELOPER SHALL RAISE THE VALVE BOXES TO THE FINISHED GRADE OF THE BASE COURSE SO THAT THE DISTRICT MAY OPERATE THE VALVES. THE DEVELOPER SHALL THEN RAISE ALL VALVE BOXES TO FINAL FINISHED GRADE OF THE PAVEMENT UPON COMPLETION OF THE SURFACE COURSE OF PAVEMENT. THE REQUIRED RISING OF VALVE BOXES TO FINISHED GRADE OF THE BASE COURSE OF PAVEMENT WILL BE DETERMINED AND SPECIFIED BY THE DISTRICT.
18. BACKFLOW PREVENTERS APPROVED BY THE USC FOUNDATION FOR CROSS CONNECTION CONTROL ARE THE ONLY BACKFLOW PREVENTION DEVICES ACCEPTABLE FOR USE IN THE DISTRICT. THE DISTRICT'S CROSS CONNECTION INSPECTOR SHALL BE NOTIFIED PRIOR TO INSTALLATION OF BACKFLOW DEVICES AT (949) 858-0277.
19. IRRIGATION SYSTEM MUST COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS FOR NONDOMESTIC WATER SERVICE.
20. ALL WATER SYSTEM INFRASTRUCTURE SHALL BE SUITABLE FOR POTABLE WATER SYSTEMS AND SHALL MEET NSF 60/61 STANDARDS AND CALIFORNIA NO LEAD STANDARDS.
21. WATER LINES, LATERALS, AND APPURTENANCES SHALL BE INSTALLED WITH GPS LOCATION WITH 1" ACCURACY. ELECTRONIC FILE, IN AUTOCAD FORMAT, SHALL BE SUBMITTED TO THE DISTRICT PRIOR TO PAVING THE STREETS.
22. TRACER WIRE: COPPER TRACER WIRE SHALL BE INSTALLED AND SECURED TO THE TOP OF ALL PVC PIPE AS IT IS BEING Laid. TRACER WIRE SHALL BE STUBBED UP AT EACH VALVE (BROUGHT INTO VALVE BOX), TO EACH SERVICE (ROUNDING TO CORPORATION STOP), TO ALL APPURTENANCES AND TO ALL HYDRANTS (COILED AROUND BARREL JUST BELOW THE TOP FLANGE WITH 16 INCHES EXCESS). TRACER WIRE SHALL BE SECURED TO THE TOP OF THE PIPE, AT A MINIMUM OF 10-FOOT INTERVALS, WITH PLASTIC ADHESIVE TAPE. THE COPPER WIRE SHALL BE #12 Cu. WITH HUMPS INSULATION. THE WIRE SHALL BE ELECTRICALLY CONTINUOUS THROUGH THE ENTIRE PIPING SYSTEM. ALL SPICES OF THE WIRE SHALL BE MADE SECRETLY AND COVERED THOROUGHLY WITH A DRYET BURY SPLICE KIT, 3M DBP/DBR OR APPROVED EQUAL. THE CONTRACTOR SHALL SCHEDULE A CONDUCTIVITY TEST (CONDUCTED BY THE CITY) ON COMPLETION OF THE WATER MAIN INSTALLATION AND PRIOR TO FINAL PAVEMENT CONSTRUCTION. IF THE CONDUCTIVITY TEST FAILS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING THE NECESSARY REPAIRS, UNTIL PASSING RESULTS ARE ACHIEVED. ADDITIONAL COMPENSATION WILL NOT BE ALLOWED THEREFORE.

**ABBREVIATIONS**

AB	AGGREGATE BASE	N/S	NOT TO SCALE
AC	ASPHALT CONCRETE	OC	ORANGE COUNTY
APPROX.	APPROXIMATE	OCCA	ORANGE COUNTY
AV	AIR VAC	FA	FIRE AUTHORITY
AWWA	AMERICAN WATER WORKS ASSOCIATION	PC	POINT OF COMPOUND CURVE
BFP	BACKFLOW PREVENTER	PRC	POINT OF REVERSE CURVE
BFV	BUTTERFLY VALVE	PRS	PRESSURE REDUCING STATION
BO	BLOWOFF ASSEMBLY	PRV	PRESSURE REDUCING VALVE
BVC	BEGIN VERTICAL CURVE	P (PL)	PROPERTY LINE
CL	CLASS	PP	POWER POLE
CMP	CORRUGATED METAL PIPE	PF & RD	PUBLIC FACILITIES AND RESOURCES DEPARTMENT
CONT	CONTINUOUS	PUSH ON	PUSH ON
CTR	CENTERLINE	PT	POINT
C (CL)	CENTERLINE	PUE	PUBLIC UTILITY EASEMENT
DA	DIAMETER	PVC	POLYVINYL CHLORIDE
DIP	DUCTILE IRON PIPE	PAWT	PAVEMENT
DTL	DETAIL	R (RAD)	RADIUS
DWG	DRAWING	RT	RIGHT
E	EAST	RL	RELIEVED WATER
EC	END CURVE	RF	RIGHT-OF-WAY
EOR	END CURVE RETURN	R/W	RESILIENT WEDGE
EL	ELEVATION	RV	RESILIENT WEDGE
ELEC	ELECTRIC	S	SOUTH, SLOPE OR GRADIENT OF PIPELINE
EP	EDGE OF PAVEMENT	SD	STORM DRAIN
EVC	EDGE OF VERTICAL CURVE	SH	SHEET
EXIST (EXT)	EXISTING	SHT	STATION
EX	EXISTING	ST	STANDARD
FL	FLANGE	STD	STANDARD
FLG	FLANGE	STL	STEEL
FT	FOOT, FEET	TBCD	TRABUCO CANYON WATER DISTRICT
FO	FINISHED GRADE	TEL	TELEPHONE
FS	FINISHED SURFACE	TYP	TYPICAL
GB	GRADE BREAK	VCL	VITRIFIED CLAY PIPE
GV	GATE VALVE	VERT	VERTICAL
LT	LEFT	W	WEST
MH	MANHOLE	WL	WATER LINE
MIN	MINIMUM	WM	WATER METER
N	MECHANICAL JOINT		
MJ	NORTH		

**SYMBOLS**

- ◻ WM EXISTING WATER METER
- ⊙ WV EXISTING WATER VALVE
- ⊙ EXISTING SURVEY MONUMENT
- ⊙ SMH EXISTING FIRE HYDRANT
- ⊙ SMH EXISTING SEWER MANHOLE
- ⊙ WV PROPOSED WATER VALVE
- ⊙ EXISTING FIRE HYDRANT

**LEGEND**

**LINE TYPES**

- PROPERTY LINE
- - - CENTERLINE
- - - EXIST. WATER LINE
- - - EXIST. COMMUNICATION LINE
- - - EXIST. ELECTRIC LINE
- - - EXIST. SEWER LINE
- - - EXIST. ELECTRIC LINE
- - - EXIST. RECYCLED WATER LINE
- 21505 HOUSE ADDRESS NUMBER

**ADDITIONAL NOTES:**

ALL BENDS 1/1/4" OR GREATER, TEES AND CROSSES SHALL BE EPOXY LINED DUCTILE IRON (CLASS 350) WITH PUSH-ON JOINTS AND THRUST BLOCK PER TOWN STANDARD DWG. NO. W12 UNLESS OTHERWISE NOTED ON PLANS.  
DO NOT EXCEED 80% OF MANUFACTURER'S RECOMMENDED DEFLECTION RANGES FOR PIPE INSTALLATION.

**BASIS OF BEARING:**

THE BASIS OF BEARING IS N08°27'04"W, BETWEEN DMC CONTROL POINTS 7 AND 9 LOCATED BY GPS ON 4/13/2018 (JN: 728-38).

**BENCH MARK:**

ORANGE COUNTY DESIGNATION 3D-162-04  
ELEV. = 1193.289 FT. (NAVD88) LEVELED IN 2017

**SITE UTILITIES:**

ELECTRICITY	SOUTHERN CALIFORNIA EDISON
GAS	SOUTHERN CALIFORNIA GAS CO.
CABLE TV	OCV CABLE SERVICES
TELEPHONE	AT&T

**SITE KEY NOTES:**

- A --- NEW PRIVATE WATERLINE TO BE CONSTRUCTED BY OTHERS
- B --- 2" REDUCED PRESSURE PRINCIPLE BACKFLOW ASSEMBLY, 2" AND SMALLER PER TOWN STD. DWG. W-1, TO BE INSTALLED BY OTHERS
- C --- EXISTING 8" AC WATERLINE TO BE ABANDONED IN PLACE
- D --- 1 1/2" REDUCED PRESSURE PRINCIPLE BACKFLOW ASSEMBLY, 1 1/2" AND SMALLER PER TOWN STD. DWG. W-7, TO BE INSTALLED BY OTHERS

**SITE CONSTRUCTION NOTES:**

- 1 --- CONSTRUCT CUT-IN TEE FOR ACP PER TOWN STD. DWG. W-19c. VALVE TO BE CONSTRUCTED ON 8" LINE ONLY
- 2 --- CONSTRUCT THRUST BLOCK PER TOWN STD. DWG. W-16
- 3 --- CONSTRUCT 8" PVC, C900 DR14, WATERLINE AND CONSTRUCT WATER TRENCH PER TOWN STD. DWG. W-17
- 4 --- CONNECT TO EXISTING 8" AC VALVE USING D.I. FLANGED COUPLING ADAPTER WITH 316 STAINLESS STEEL NUTS, BOLTS AND WASHERS.
- 5 --- CONSTRUCT 8" DOUBLE CHECK BACKFLOW ASSEMBLY PER TOWN STD. DWG. W-6
- 6 --- CONSTRUCT WATER TRENCH PER TOWN STD. DWG. W-17
- 7 --- CONSTRUCT 2" COPPER SERVICE WITH 1.5 INCH METER PER TOWN STD. DWG. W-2a (IRRIGATION) METER TO BE SUPPLIED BY TOWN
- 8 --- CONSTRUCT 2" COPPER SERVICE WITH 2 INCH METER PER TOWN STD. DWG. W-2b. (DOMESTIC) METER TO BE SUPPLIED BY TOWN
- 9 --- CONSTRUCT 2" SERVICE CONNECTION PER TOWN STD. DWG. W-3a
- 10 --- RE-PAVE SURFACE WITH 8" AC
- 11 --- CUT AND CAP EXISTING WATERLINE WITH AN MJ CAP
- 12 --- ABANDON EXISTING SERVICE BY REMOVING WATER METER AND DELIVER TO TOWN AND CAP EXISTING CURB STOP AT THE MAN AND BACKFILL AS REQUIRED.
- 13 --- REMOVE EXISTING WATER VALVE
- 14 --- INSTALL 11.25' D.I. BEND

CONTRACTORS SHALL NOTIFY UNDERGROUND SERVICE ALERT A MINIMUM OF 48 HOURS PRIOR TO BEGINNING ANY CONSTRUCTION WORK. SEE GENERAL NOTES FOR FURTHER INFORMATION.

**DIGITRY**

CALL BEFORE YOU DIG

1-800-227-2600

TOLL FREE

A PUBLIC SERVICE BY UNDERGROUND SERVICE ALERT

REV.	DATE	BY	DESCRIPTION	APPROVED BY DATE

DESIGN BY: D.L.M.

REMOVED BY: D.L.M.

**DMC ENGINEERING**

Civil ■ Surveying ■ Planning ■ Construction

18 Technology Drive, Suite 100, Irvine, CA 92618  
E-Mail: dmc@dmceng.com (949) 753-9393

APPROVED

TRABUCO CANYON WATER DISTRICT

LORRAINE S. LAUSTEN, P.E. RCE #67027 DATE

DISTRICT ENGINEER



TRABUCO CANYON WATER DISTRICT

ORANGE COUNTY RESCUE MISSION WATER LINE

GENERAL NOTES, LEGEND, ABBREVIATIONS, NOTES, BENCH MARK

BASIS OF BEARINGS

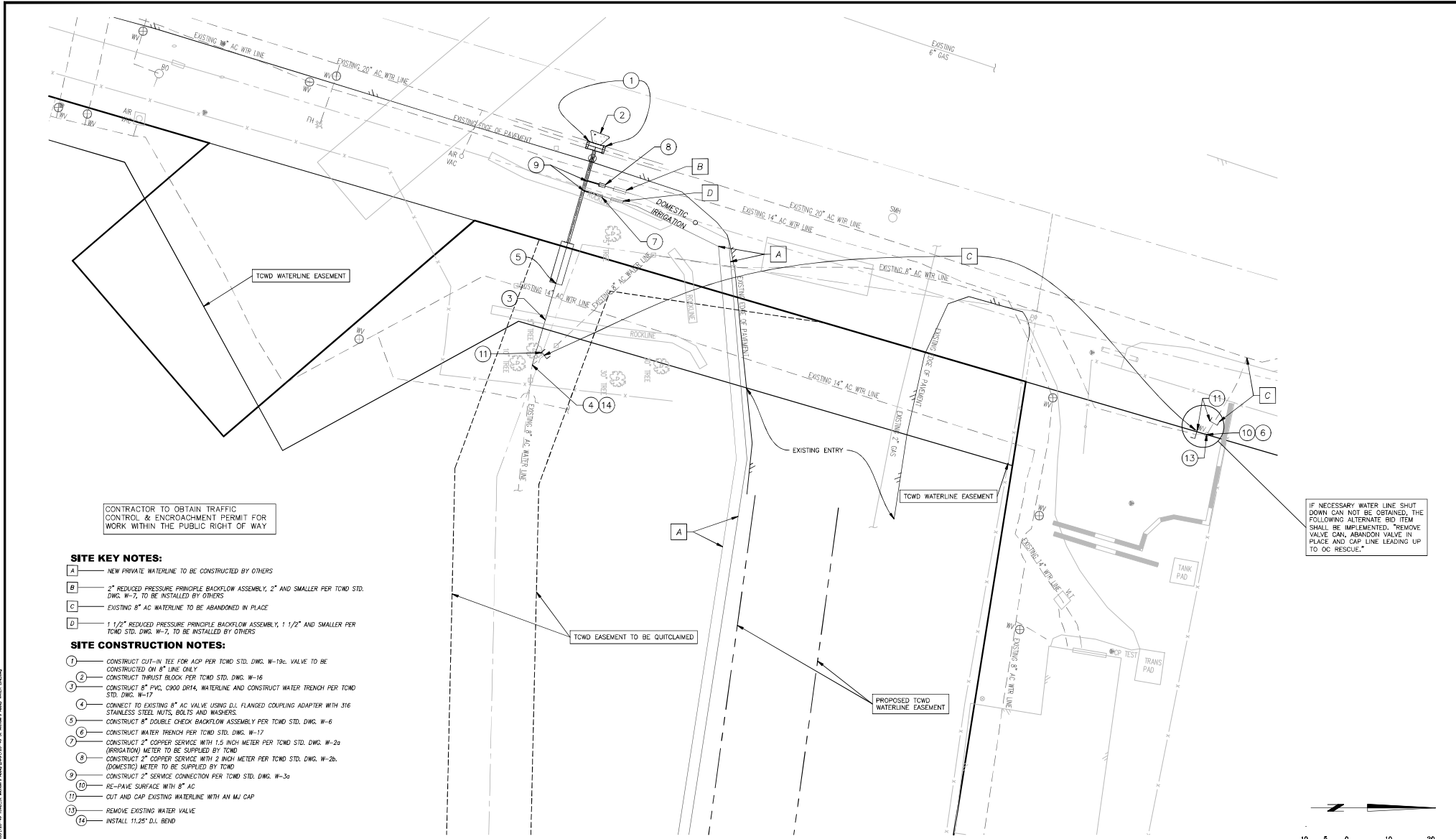
SHEET

**2**

OF 6 SHEETS

DMC JN: 728-49

ORANGE COUNTY RESCUE MISSION WATER LINE



CONTRACTOR TO OBTAIN TRAFFIC CONTROL & ENCROACHMENT PERMIT FOR WORK WITHIN THE PUBLIC RIGHT OF WAY

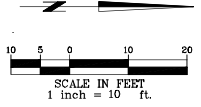
**SITE KEY NOTES:**

- A — NEW PRIVATE WATERLINE TO BE CONSTRUCTED BY OTHERS
- B — 2" REDUCED PRESSURE PRINCIPLE BACKFLOW ASSEMBLY, 2" AND SMALLER PER TCWD STD. DWG. W-7, TO BE INSTALLED BY OTHERS
- C — EXISTING 8" AC WATERLINE TO BE ABANDONED IN PLACE
- D — 1 1/2" REDUCED PRESSURE PRINCIPLE BACKFLOW ASSEMBLY, 1 1/2" AND SMALLER PER TCWD STD. DWG. W-7, TO BE INSTALLED BY OTHERS

**SITE CONSTRUCTION NOTES:**

- 1 — CONSTRUCT OUT-IN TEE FOR ACP PER TCWD STD. DWG. W-19c. VALVE TO BE CONSTRUCTED ON 8" LINE ONLY
- 2 — CONSTRUCT THRUST BLOCK PER TCWD STD. DWG. W-16
- 3 — CONSTRUCT 8" PVC, C900 DR14, WATERLINE AND CONSTRUCT WATER TRENCH PER TCWD STD. DWG. W-17
- 4 — CONNECT TO EXISTING 8" AC VALVE USING D.I. FLANGED COUPLING ADAPTER WITH 316 STAINLESS STEEL NUTS, BOLTS AND WASHERS.
- 5 — CONSTRUCT 8" DOUBLE CHECK BACKFLOW ASSEMBLY PER TCWD STD. DWG. W-6
- 6 — CONSTRUCT WATER TRENCH PER TCWD STD. DWG. W-17
- 7 — CONSTRUCT 2" COPPER SERVICE WITH 1.5 INCH METER PER TCWD STD. DWG. W-2a (IRRIGATION) METER TO BE SUPPLIED BY TCWD
- 8 — CONSTRUCT 2" COPPER SERVICE WITH 2 INCH METER PER TCWD STD. DWG. W-2b. (DOMESTIC) METER TO BE SUPPLIED BY TCWD
- 9 — CONSTRUCT 2" SERVICE CONNECTION PER TCWD STD. DWG. W-3a
- 10 — RE-PAVE SURFACE WITH 8" AC
- 11 — CUT AND CAP EXISTING WATERLINE WITH AN MJ CAP
- 13 — REMOVE EXISTING WATER VALVE
- 14 — INSTALL 11.25" D.I. BEND

IF NECESSARY WATER LINE SHUT DOWN CAN NOT BE OBTAINED, THE FOLLOWING ALTERNATE BID ITEM SHALL BE IMPLEMENTED. REMOVE VALVE CAP, ABANDON VALVE IN PLACE AND CAP LINE LEADING UP TO OC RESCUE.



CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICE ALERT A MINIMUM OF 48 HOURS PRIOR TO BEGINNING ANY CONSTRUCTION WORK. SEE GENERAL NOTES FOR FURTHER INFORMATION.

**CALL BEFORE YOU DIG**

800-227-2600

A PUBLIC SERVICE BY UNDERGROUND SERVICE ALERT

REV.	DATE	BY	DESCRIPTION	APPROVED BY DATE

DESIGN BY: D.L.M.

REMOVED BY: D.L.M.

**DMC ENGINEERING**

CIVIL ■ SURVEYING ■ PLANNING ■ CONSTRUCTION

18 Technology Drive, Suite 100, Irvine, CA 92618

E-Mail: dmc@dmce.com (949) 753-9393

APPROVED

**TRABUCO CANYON WATER DISTRICT**

LORRAINE S. LAUSTEN, P.E. RCE #67027

DISTRICT ENGINEER



**TRABUCO CANYON WATER DISTRICT**

**ORANGE COUNTY RESCUE MISSION WATER LINE**

WATER LINE BLOW-UP

SHEET

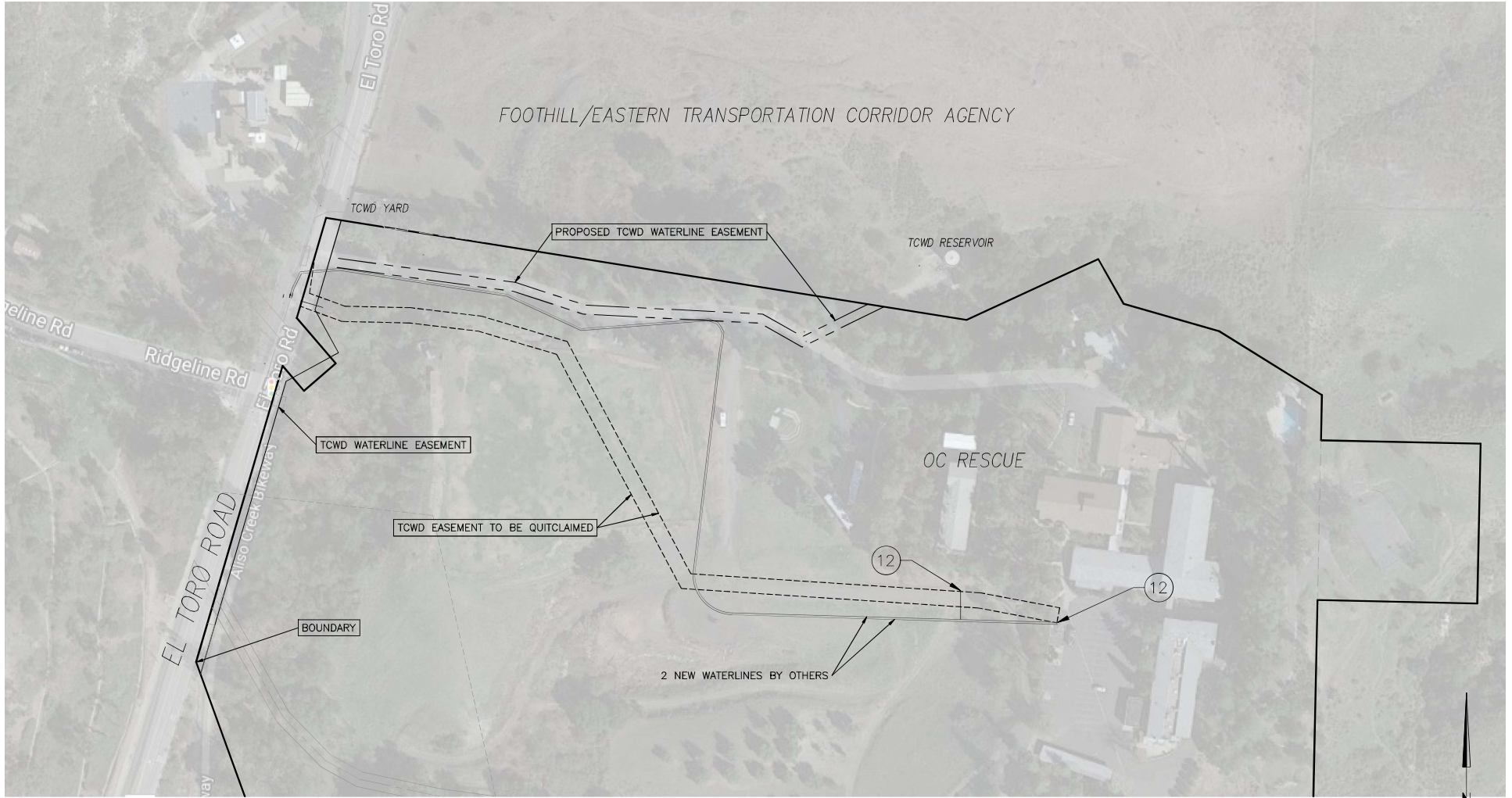
**3**

OF 6 SHEETS

DMC JK 728-49

ORANGE COUNTY RESCUE MISSION WATER LINE

**SITE CONSTRUCTION NOTES:**  
 12 — ABANDON EXISTING SERVICE BY REMOVING WATER METER AND DELIVER TO TCWD AND CAP EXISTING CORP—STOP AT THE MAIN AND BACKFILL AS REQUIRED.



N.T.S.

CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICE ALERT A MINIMUM OF 48 HOURS PRIOR TO BEGINNING ANY CONSTRUCTION WORK. SEE GENERAL NOTES FOR FURTHER INFORMATION.

**DIG ALERT**

CALL BEFORE YOU DIG

1-800-227-2600

A PUBLIC SERVICE BY UNDERGROUND SERVICE ALERT

REV.	DATE	BY	DESCRIPTION	APPROVED BY DATE

DESIGN BY:  
D.L.M.

REMOVED BY:  
D.L.M.

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 CIVIL ■ SURVEYING ■ PLANNING ■ CONSTRUCTION  
 18 Technology Drive, Suite 100, Irvine, CA 92618  
 E-Mail: dmc@dmceeng.com (949) 753-9393

APPROVED  
 TRABUCO CANYON WATER DISTRICT

LORRAINE S. LAUSTEN, P.E. RCE #67027  
 DISTRICT ENGINEER

DATE



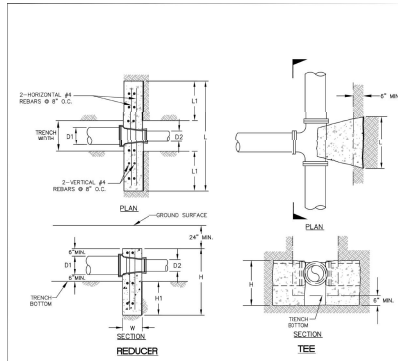
**TRABUCO CANYON WATER DISTRICT**  
**ORANGE COUNTY RESCUE MISSION**  
**WATER LINE**

WATER LINE OVERVIEW

SHEET  
**4**

OF 6 SHEETS  
 DMC-JR-728-49

ORANGE COUNTY RESCUE MISSION WATER LINE



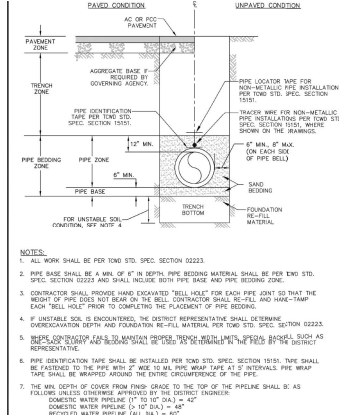
PIPE SIZE (IN)	L (IN)	AREA (SQ IN)	THRUST (LBS)
4	26	1.0	2,688
6	19	2.0	6,364
8	12	3.0	10,233
10	6	5.0	15,877
12	4	7.0	20,444
16	3	14.0	40,889
18	1.5	28.0	81,778

TRENCH WIDTH (IN)	TRENCH DEPTH (IN)	TRENCH LENGTH (IN)	TOTAL AREA (SQ IN)	MIN. BEARING (LBS)	THRUST (LBS)			
						TRENCH WIDTH (IN)	TRENCH DEPTH (IN)	TRENCH LENGTH (IN)
18x12	36	84	42	10	14	2,688	1,454	12,030
18x12	36	84	42	10	14	4,920	3,750	28,819
18x10	36	84	62	30	29	6,808	4,614	35,937
18x8	36	102	66	18	14	4,920	3,750	28,819
18x10	36	72	48	18	14	3,456	2,274	19,798
18x10	36	62	34	12	11	4,488	3,284	22,926
18x6	36	60	36	28	29	7,714	5,049	33,940
12x10	30	62	24	6	11	1,764	954	7,178
12x8	30	60	21	15	18	2,352	1,262	14,142
12x6	30	60	18	12	17	3,024	1,520	13,500
12x4	30	48	27	15	12	3,600	1,878	22,937
12x3	30	48	27	15	12	2,016	1,056	11,916
12x2	30	48	27	15	12	1,008	528	5,958
10x4	30	60	41	17	18	2,542	1,422	14,849
8x4	24	60	36	9	10	1,716	648	4,950
6x4	24	48	27	10	8	1,080	1,008	8,460
6x3	24	48	27	8	7	864	732	6,353

THRUST BLOCK				DATE	APPROVED BY	DATE	APPROVED BY
NO.	DATE	ISSUES	APPROVED BY				
1					LOHME LARSEN, P.E.		TOWD STD. DWG. W-16

NOTE: SEE SHEET 3 OF 3 FOR ADDITIONAL NOTES.

THRUST BLOCK STANDARD  
NOTA

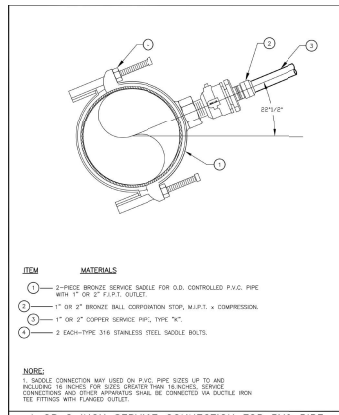


NOTES:

- ALL WORK SHALL BE PER TOWD STD. SPEC. SECTION 0223.
- PIPE BASE SHALL BE A MIN. OF 8" IN DEPTH. PIPE BEDDING MATERIAL SHALL BE PER TWO STD. SPEC. SECTION 0225 AND SHALL INCLUDE BOTH PIPE BASE AND PIPE BEDDING ZONE.
- CONTRACTOR SHALL PROVIDE HAND EXCAVATED "BELL" HOLES FOR EACH PIPE JOINT SO THAT THE HEIGHT OF PIPE DOES NOT BEAR ON THE BELL. CONTRACTOR SHALL SET BELLS AND MAKE-TAMP EACH "BELL" HOLE PRIOR TO COMPLETING THE PLACEMENT OF PIPE BEDDING.
- IF UNDESIRABLE SOIL IS ENCOUNTERED, THE DISTRICT REPRESENTATIVE SHALL DETERMINE OVERSAMPLING DEPTH AND FOUNDATION RE-FILL MATERIAL. PER TWO STD. SPEC. SECTION 0223.
- IF PIPE CONVEYANCE CAN BE MAINTAINED THROUGH THE LIMITS OF PIPE BEDDING ZONE, SUCH AS REPRESENTATIVE.
- PIPE IDENTIFICATION TAPE SHALL BE INSTALLED PER TWO STD. SPEC. SECTION 1819. PIPE SHALL BE FASTENED TO THE PIPE WITH 2" WIDE X 1/2" MIN. PVC WRAP TAPE AT 3' INTERVALS USING 2" WIDE X 1/2" MIN. PVC WRAP TAPE. TAPE SHALL BE INSTALLED AROUND THE ENTIRE CIRCUMFERENCE OF THE PIPE.
- THE MIN. DEPTH OF COVER FROM FINISH GRADE TO THE TOP OF THE PIPELINE SHALL BE AS FOLLOWS UNLESS OTHERWISE APPROVED BY THE DISTRICT ENGINEER:  
DOMESTIC WATER PIPELINE (1" TO 10" DIA.) = 42"  
DOMESTIC WATER PIPELINE (12" TO 24" DIA.) = 64"  
RECYCLED WATER PIPELINE (ALL DIA.) = 50"

WATER TRENCH				DATE	APPROVED BY	DATE	APPROVED BY
NO.	DATE	ISSUES	APPROVED BY				
1					LOHME LARSEN, P.E.		TOWD STD. DWG. W-17

WATER TRENCH STANDARD  
NOTA



ITEM

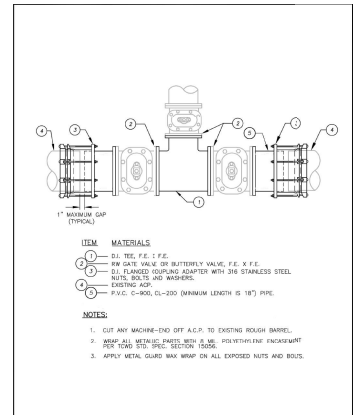
- 2-PIECE BRONZE SERVICE SADDLE FOR O.D. CONTROLLED P.V.C. PIPE WITH 1" OR 2" FLAT OUTLET
- 1" OR 2" BRONZE BALL CORPORATION STOP, M.A.P.T. COMPRESSION
- 1" OR 2" COPPER SERVICE PIPE, TYPE "M"
- 2 EACH-TYPE 316 STAINLESS STEEL SADDLE BOLTS.

NOTE:

SADDLE CONNECTION MAY BE MADE ON P.V.C. PIPE SIZES UP TO AND INCLUDING 12" INCHES FOR USE OF GREATER THAN 1.6 INCHES SERVICE CONNECTION. IF GREATER THAN 1.6 INCHES SERVICE CONNECTION IS REQUIRED, CONNECTION SHALL BE MADE BY THE DISTRICT ENGINEER.

1 OR 2 INCH SERVICE CONNECTION FOR PVC PIPE				DATE	APPROVED BY	DATE	APPROVED BY
NO.	DATE	ISSUES	APPROVED BY				
1					LOHME LARSEN, P.E.		TOWD STD. DWG. W-17

2" WATER SERVICE CONNECTION FOR PVC STANDARD  
NOTA



ITEM

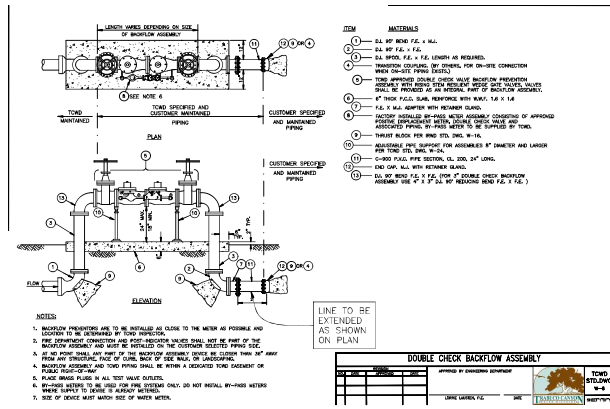
- CUT-IN TEE, P.E. I.P.C.
- FLANGED COUPLING ADAPTER WITH 316 STAINLESS STEEL NUTS, BOLTS AND WASHERS.
- EXISTING ACP.
- P.V.C. C-HOLE, DL-200 (MINIMUM LENGTH IS 18") PIPE.

NOTE:

- CUT ANY MAKE-BEFORE OFF A.E.P. TO DISTRICT ENGINEER.
- IF ANY MAKE-BEFORE OFF IS NOT DISTRICT ENGINEER, THE OFF SHALL BE REMOVED BY THE DISTRICT ENGINEER.
- APPLY METAL GUARDS W/ BOLT ON ALL EXPOSED NUTS AND BOLTS.

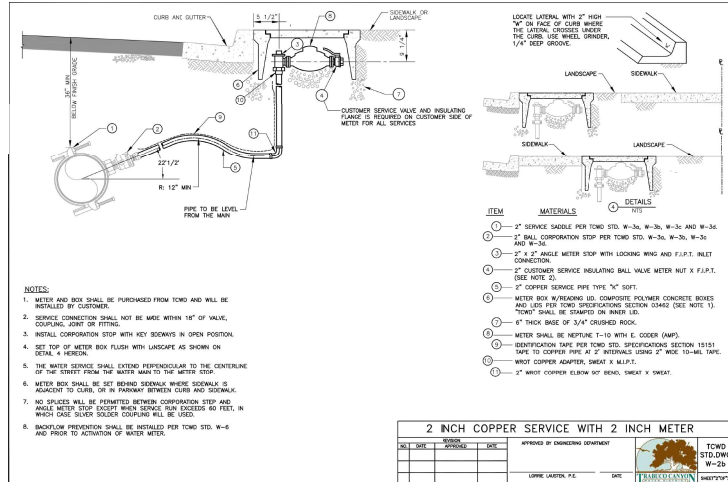
CUT-IN TEE FOR ACP STANDARD				DATE	APPROVED BY	DATE	APPROVED BY
NO.	DATE	ISSUES	APPROVED BY				
1					LOHME LARSEN, P.E.		TOWD STD. DWG. W-16

CUT-IN TEE FOR ACP STANDARD  
NOTA



DOUBLE CHECK BACKFLOW ASSEMBLY				DATE	APPROVED BY	DATE	APPROVED BY
NO.	DATE	ISSUES	APPROVED BY				
1					LOHME LARSEN, P.E.		TOWD STD. DWG. W-20

DOUBLE CHECK BACKFLOW ASSEMBLY STANDARD  
NOTA



2 INCH COPPER SERVICE WITH 2 INCH METER				DATE	APPROVED BY	DATE	APPROVED BY
NO.	DATE	ISSUES	APPROVED BY				
1					LOHME LARSEN, P.E.		TOWD STD. DWG. W-20

2" METER STANDARD  
NOTA

CONTRACTORS SHALL NOTIFY UNDERGROUND SERVICE ALERT A MINIMUM OF 48 HOURS PRIOR TO BEGINNING ANY CONSTRUCTION WORK. SEE GENERAL NOTES FOR FURTHER INFORMATION.

**DIG ALERT**

CALL BEFORE YOU DIG

TWO MORNING DAYS BEFORE YOU DIG

TOLL FREE 1-800-227-2600

A PUBLIC SERVICE BY UNDERGROUND SERVICE ALERT

REV.	DATE	BY	DESCRIPTION	APPROVED BY	DATE

DESIGN BY: D.L.M.

REMOVED BY: D.L.M.

**DMC ENGINEERING**

CIVIL ■ SURVEYING ■ PLANNING ■ CONSTRUCTION

18 Technology Drive, Suite 100, Irvine, CA 92618

E-Mail: dmc@dmceng.com (949) 753-9393

APPROVED

TRABUCO CANYON WATER DISTRICT

ORANGE COUNTY RESCUE MISSION WATER LINE

LORRAINE S. LAUSTEN, P.E. ROE #67027 DATE

DISTRICT ENGINEER

**TRABUCO CANYON**  
CALIFORNIA

**TRABUCO CANYON WATER DISTRICT**  
ORANGE COUNTY RESCUE MISSION WATER LINE

DETAILS

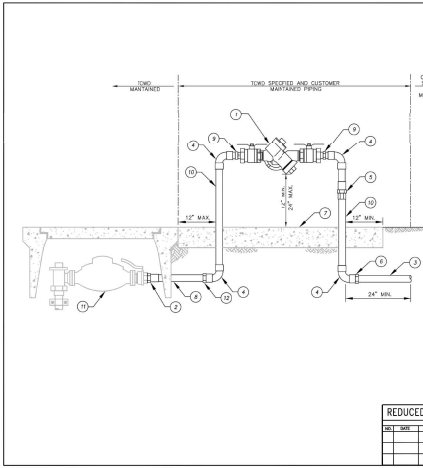
SHEET

**5**

OF 6 SHEETS

DMC Job: 728-49

ORANGE COUNTY RESCUE MISSION WATER LINE



- ITEM MATERIALS**
1. 2" x 1/2" TRABUCO 2" REDUCED PRESSURE BACKFLOW PREVENTOR WITH BALL VALVE.
  2. PVC ADAPTER, M.F.P. 1. X F.I.P. 1.
  3. COPPER WATER TUBE, TYPE "K" OR BRASS OR SDI 40 P.P.S.
  4. COPPER OR BRASS 90 DEGREE BEND WITH COPPER SOLDER JOINTS.
  5. COPPER OR BRASS UNION WITH COPPER SOLDER OR THREADED JOINTS.
  6. BRASS OR COPPER 1/2" PVC ADAPTER.
  7. 1/2" x 1/2" SERVICE FOR TOWN STD. DWG. W-1 AND W-3.
  8. 1/2" PVC TO BRASS OR COPPER ADAPTER.
  9. 1/2" x 1/2" SERVICE FOR TOWN STD. DWG. W-1 AND W-3.
  10. PVC TO BRASS OR COPPER ADAPTER.

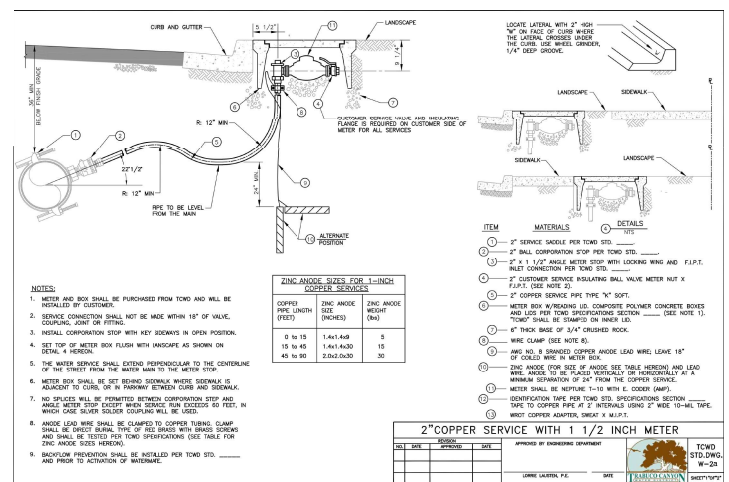
- NOTES:**
1. PROVIDE AN USC APPROVED BACKFLOW PREVENTION ASSEMBLY.
  2. TOWN MAINTENANCE RESPONSIBILITY ENDS AT THE METER. THE CUSTOMER IS RESPONSIBLE TO TEST AND MAINTAIN THE BACKFLOW PREVENTION ASSEMBLY. CERTIFICATION SHALL BE REQUIRED TO TEST.
  3. BACKFLOW CERTIFICATION TESTING IS REQUIRED ANNUALLY AT A MINIMUM BUT MAY BE MORE FREQUENT DURING TIMES OF PROBLEMS AS DETERMINED BY RELOCATED, REPLACES, AND REPAIRED.
  4. THE WATER SERVICE ASSEMBLY SHALL BE INSTALLED AS SET OUT IN THE SPECIFICATIONS OF CHAPTER 8, SECTION 0241 AND AS SHOWN OR UP TO 1" LARGER.
  5. BACKFLOW PREVENTION ASSEMBLY INSTALLATIONS INCLUDING ALL WIRE CONNECTIONS SHALL BE MADE IN ACCORDANCE WITH THE 2019 NATIONAL ELECTRICAL CODE.
  6. BACKFLOW PREVENTION ASSEMBLY SHALL BE LOCATED AS CLOSE AS PRACTICABLE TO THE WATER METER BOX BUT NOT CLOSER THAN 12" UNLESS A VARIANCE IS OBTAINED FROM TOWN PRIOR TO INSTALLATION.
  7. NO JOINTS, TIES, OR CONNECTIONS SHALL BE ALLOWED BETWEEN THE METER AND THE BACKFLOW PREVENTION ASSEMBLY.
  8. BACKFLOW PREVENTION ASSEMBLY SHALL MAINTAIN A VERTICAL CLEARANCE FROM THE LOWEST POINT OF 12" (MIN.) TO 24" (MAX.) ABOVE ANY OBSTACLE OR BELOW THE CLEARANCE OF 12" (MIN.) FOR ANY OBSTACLE IN ALL DIRECTIONS.
  9. PARALLEL INSTALLATIONS OF THE SAME TYPE OF BACKFLOW PREVENTION ASSEMBLY ARE PERMITTED FOR ALL FACILITIES INCLUDING UNDERGROUND WATER SUPPLY, SUCH AS, HOSPITALS AND SCHOOLS.
  10. THESE PREVENTION DEVICES ARE RECOMMENDED FOR BRASS ASSEMBLES ALLOWING ADEQUATE ACCESS TO THE ASSEMBLY FOR TESTING, MAINTENANCE, AND PROPER OPERATING.

REDUCED PRESSURE PRINCIPLE BACKFLOW ASSEMBLY, 2" AND SMALLER			
REV.	DATE	BY	DESCRIPTION

APPROVED BY ENGINEERING DEPARTMENT

LORRAINE S. LAUSTEN, P.E. DATE: 11/20/2024

**REDUCED PRESSURE BACKFLOW ASSEMBLY**  
N/A



- NOTES:**
1. METER AND BOX SHALL BE PURCHASED FROM TOWN AND WILL BE INSTALLED BY CUSTOMER.
  2. SERVICE CONNECTION SHALL NOT BE MADE WITH 18" OF VALVE, COUPLING JOINT OR FITTING.
  3. INSTALL CORPORATION STOP WITH KEY SIDEWAYS IN OPEN POSITION.
  4. SET TOP OF METER BOX FLUSH WITH LANDSCAPE AS SHOWN ON DETAIL A HEREON.
  5. THE WATER SERVICE SHALL EXTEND PERPENDICULAR TO THE CENTERLINE OF THE STREET FROM THE METER MAIN TO THE METER STOP.
  6. METER BOX SHALL BE SET BEHIND SIDEWALK WHERE SIDEWALK IS ADJACENT TO CURB OR IN PARKWAY BETWEEN CURB AND SIDEWALK.
  7. NO SPLICES WILL BE PERMITTED BETWEEN CORPORATION STOP AND METER STOP EXCEPT WHEN SERVICE MAIN EXCEEDS 50 FEET, IN WHICH CASE SILVER SOLDER COUPLINGS WILL BE USED.
  8. ANODE LEAD WIRE SHALL BE CLAMPED TO COPPER TUBING CLAMP SHALL BE USED TO SECURE TO 1/2" DIA. COPPER TUBING WITH BRASS SCREW AND SHALL BE TESTED PER TOWN SPECIFICATIONS (SEE TABLE FOR ZINC ANODE SIZES HEREON).
  9. BACKFLOW PREVENTION SHALL BE INSTALLED PER TOWN STD. AND PRIOR TO ACTIVATION OF WATERLINE.

**ZINC ANODE SIZES FOR 1-1/2 INCH COPPER SERVICES**

COPPER PIPE LENGTH (FEET)	ZINC ANODE SIZE (INCHES)	ZINC ANODE WEIGHT (LBS)
0 to 10	1.4x1.4x8	5
10 to 45	1.4x1.4x20	15
45 to 90	2.0x2.0x20	30

**2" COPPER SERVICE WITH 1 1/2 INCH METER**

REV.	DATE	BY	DESCRIPTION

APPROVED BY ENGINEERING DEPARTMENT

LORRAINE S. LAUSTEN, P.E. DATE: 11/20/2024

**1 1/2" METER STANDARD**  
N/A

CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICE ALERT A MINIMUM OF 48 HOURS PRIOR TO BEGINNING ANY CONSTRUCTION WORK. SEE GENERAL NOTES FOR FURTHER INFORMATION.

**DIG ALERT**

CALL BEFORE YOU DIG

TWO WORKING DAYS BEFORE YOU DIG

TOLL FREE 1-800-227-2600

A PUBLIC SERVICE BY UNDERGROUND SERVICE ALERT

REV.	DATE	BY	DESCRIPTION	APPROVED BY DATE

DESIGN BY: D.L.M.

REMOVED BY: D.L.M.

**DMC ENGINEERING**  
Civil ■ Surveying ■ Planning ■ Construction  
18 Technology Drive, Suite 100, Irvine, CA 92618  
E-Mail: dmc@dmceng.com (949) 753-9393

APPROVED  
**TRABUCO CANYON WATER DISTRICT**

LORRAINE S. LAUSTEN, P.E. RCE #67027 DATE: 11/20/2024  
DISTRICT ENGINEER

**TRABUCO CANYON**  
Water District

**TRABUCO CANYON WATER DISTRICT**  
**ORANGE COUNTY RESCUE MISSION**  
**WATER LINE**

DETAILS

Orange County Rescues Mission Water Line - 11/20/2024  
 11/20/2024 11:20:00 AM 11/20/2024 11:20:00 AM 11/20/2024 11:20:00 AM 11/20/2024 11:20:00 AM 11/20/2024 11:20:00 AM

ORANGE COUNTY RESCUE MISSION WATER LINE

**TRABUCO CANYON WATER DISTRICT  
ENGINEERING/OPERATIONAL COMMITTEE MEETING | DECEMBER 1, 2021**

**OPERATIONAL MATTERS**

**ITEM 4: WATER SYSTEM UPDATES**

---

The following is a brief report of the water system for **November 2021**.

**Projects and Repairs**

Water Operations staff performed and/or completed the following tasks and projects:

1. Worked with the Meter Department to change out a one-inch curb stop on Somerset in the Dove Canyon Community.
2. Worked with Contracted Plumbers to install the Back Flows and change out a two-inch curb stop within Trabuco Market Place.
3. Changed out all pump packing at the Robinson Ranch Pump Station.
4. Worked on the redesigned discharge piping on pump #1 and remounted the Cla Val in a horizontal position at the Falcon Booster Pump Station.
5. Worked with the Maintenance Department to pull Booster Pump #1 at Dimension Water Treatment Plant.

**Monthly Water System Operations Summary**

The Monthly Water System Operations Summary is attached for the Committee's review. Any anomalies will be presented at the time of the Engineering/Operational Committee Meeting.

**RECOMMENDED ACTION:**

*Committee to receive system status updates. No action required.*

**EXHIBITS**

Monthly Water System Operations Summary

**CONTACTS (staff responsible): PALUDI/KESSLER**



**TRABUCO CANYON WATER DISTRICT  
MONTHLY WATER SYSTEM OPERATIONS SUMMARY**

2021													
DIMENSION WTP													
	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	TOTAL
SAC METER AC/FT	160	125	75	176	214	136	0	0	122				
BACKWASH AC/FT	4	4	2.0	6	5	3	0	0	3	5			
FLUSHWATER AC/FT	7	6	3.0	9	9	4	0	0	5	9			
WTP EFFLUENT AC/FT	175	124	83	176	213	132	0	0	131	228			
Wells													
TRABUCO CREEK GWTF	0	0	0	0	0	0	0	0	0	0			
US WELL AC/FT	0	0	0	0	0	0	0	0	0	0			
AMP WATER													
SMWD AC/FT	0.12	2	8	0	0	51	122	146	55	0			
IRWD AC/FT	0	12.4	53.4	10	0	51	137	131	59	0			
TOTAL SUPPLY													
AC/FT	175	138	145	186	213	234	259	277	245	228			
CFS DAILY AVERAGE	2.8	2.5	2.3	3.1	3.4	3.9	4.2	4.6	4.1	3.7			
AC/FT PER DAY	5.6	5.0	4.6	6.2	6.9	7.8	8.4	9.2	8.1	7.4			
OPERATIONS in GAL.													
WTP DOMESTIC	32,239	27,377	29,845	35,380	41,215	23,936	0	374	27,277	49,817			
WWTP DOM	17,354	18,176	8,751	7,629	10,322	7,232	7,884	10,913	5,385	3,283			
OPERATIONS (AF)													
SUPPLEMENT TO RW	0	0	0	0	0	0	0	0	6	21			
LOSSES in GAL.													
FLUSHING (gal.)	0	0	0	0	0	0	0	30,000	25,000	0			
SEWER CLEANING (gal.)	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000			
LINE BREAKS (gal.)	100,000	24,000	200,000	50,000	0	0	0	75,000	100,000	100,000			
SYSTEM DEMAND **													
CFS DAILY AVERAGE	2.8	2.5	2.3	3.0	3.4	3.9	4.1	4.6	4.1	3.7			
AC/FT PER DAY	5.6	5.0	4.6	6.2	6.9	7.8	8.4	9.2	8.1	7.3			
RESERVOIR STORAGE													
MONTHLY AVG (MG)	9.0	8.8	8.4	8.1	8.0	8.6	8.7	8.9	8.8	8.6			
DAYS OF STORAGE	4	3	3	3	3	3	3	4	4	3			
ZONES (AF)													
RIDGELINE PS	127	107	73	127	199	124	0	0	131	212			
EL TORO P.S.	18	20	53	10	0	51	137	131	59	0			
TOPANGA	2	2	2	3	4	4	4	4	3	3			
FALCON	0.3	0.2	2.4	0.7	0.7	0.7	1.2	1.1	1.1	0.6			
ROSE PRV/ OAKS	1	1	1	Inop.	Inop.	Inop.	1	5	4	3			
CANYON CREEK	0.1	0.2	0.2	0.3	0.4	0.3	0.5	0.4	0.5	0.4			
ROSE P.S.	0.3	0.3	0.2	0.2	0.2	0.2	0.3	0.5	0.3	0.3			
ROBINSON RANCH	31	31	34	53	63	72	68	60	75	71			
DOVE CANYON	61	54	62	75	84	86	95	96	83	84			
PORTOLA HILLS	11	10	10	11	12	13	15	14	15	13			

\* Usage estimated new meter installed

\*\* Excludes Operational use, losses, and supplement to Recycled Water Reservoir (RW)

**TRABUCO CANYON WATER DISTRICT  
ENGINEERING/OPERATIONAL COMMITTEE MEETING | DECEMBER 1, 2021**

**OPERATIONAL MATTERS**

**ITEM 5: WASTEWATER SYSTEM UPDATES**

The following is a brief report of the wastewater system for **November 2021**.

**Projects and Repairs**

Wastewater Operations staff performed and/or completed the following tasks and projects:

1. Assisted the Maintenance Department on the installation and telemetry of a level transducer/float at Tick Creek Dry Season Recovery.
2. Installed and calibrated telemetry for a Smart Cover Level Indicator at the Santiago Lift Station Wet Well, located outside of Falcon Estates.
3. Performed a thorough cleaning of the headworks climber screen at the Robinson Ranch Wastewater Treatment Facility.
4. Cleaned the Barneburg Lift Station Wet Well, located in the Dove Canyon Community.

**Sewer System Management Plan (SSMP) Report**

*The purpose of the program is to communicate on a regular basis with the public on the development, implementation, and performance of TCWD's SSMP. Status updates on the work and type of work performed on the sewer system will be provided, including sewer line and manhole cleaning, system repairs, lift station cleaning, and updates from satellite facilities:*

<b>Sewer System Management Plan (SSMP) Monthly Update</b>	
Total Sewer Line, Feet*	210,495
<b>Total Sewer Line Cleaned (Ft) – Month</b>	<b>17,247</b>
Total Sewer Line Cleaned (Ft) – Cleaning Cycle	88,771
Cleaning Cycle Period (Mos.) [Start date: 8/9/21]	2
<b>Total Sewer Line Cleaned, %</b>	<b>42%</b>
The Oaks at Trabuco – Pumping Frequency for the Month	13
O’Neill Park Sewer System Status	Ok
O’Neill Park Sewer System Repairs	None
SSMP Quarterly Report – <i>Next Quarterly Report</i>	4Q 2021
SSMP Program Audit – <i>Next Audit Report**</i>	January 2022

*\*This amount includes the OC Parks-owned O’Neill Park sewer system the District is contracted to clean.*

*\*\*Periodic internal audits shall be conducted, at a minimum every two years, with reports kept on file. The audit shall focus on evaluating the effectiveness of the SSMP and TCWD’s compliance with the mandatory elements of TCWD’s SSMP:*

**Monthly Recycled Water System Operations Summary**

The Monthly Recycled Water System Operations Summary is attached for the Committee’s review. Any anomalies will be presented at the time of the Engineering/Operational Committee Meeting.

**RECOMMENDED ACTION:**

*Committee to receive system status updates. No action required.*

**EXHIBITS**

1. Monthly Recycled Water System Operations Summary

**CONTACTS (staff responsible): PALUDI/PEREA/ULLOA**

## TRABUCO CANYON WATER DISTRICT | NON-DOMESTIC WATER SYSTEM SUMMARY - 2021

RECYCLED WATER SUPPLY															
	MAX	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	TOTAL	FIVE YEAR AVG
WWTP Reclaimed Water Production, AF	78.3	50.6	43.9	52.8	42.8	46.2	44.1	47.0	47.0	45.0	46.0			465.5	550.04
Reclaimed Reservoir Level, FT	1274.5	1,266.0	1,268.5	1,270.8	1,268.9	1,268.2	1,264.0	1,255.2	1,257.5	1,248.0	1,257.5			-	-
Reclaimed Reservoir Free Board, FT	25.5	8.5	6.0	3.7	5.6	6.3	10.5	19.3	17.0	26.5	17.0			-	-
Reclaimed Reservoir Storage, AF	145.5	96.4	112.5	125.2	115.4	110.4	87.5	51.6	59.5	30.4	59.5			-	-
Supplemental Domestic Water Added, AF	N/A	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	3.8	22.3			26.1	72.88
RECYCLED WATER SYSTEM DEMAND															
NON DOMESTIC WATER USER	ALLOC. AF	8% JAN	17% FEB	25% MAR	33% APR	42% MAY	50% JUN	58% JUL	67% AUG	75% SEP	83% OCT	92% NOV	100% DEC	TOTAL	ALLOC. %
Dahlia Court	8.2	0.2	0.2	0.2	0.3	0.3	0.3	0.1	0.1	0.0	0.1			1.9	23%
Dove Canyon Golf Course	106.7	6.6	7.1	10.6	25.6	37.2	42.2	55.2	46.4	37.2	20.3			288.4	270%
Dove Canyon Master Association	279.3	5.5	5.7	7.1	16.1	22.3	30.4	31.1	30.6	26.2	10.7			185.7	66%
Robinson Ranch	80.2	0.9	1.3	1.3	2.4	4.1	4.9	4.7	4.1	3.8	1.7			29.2	36%
Trabuco Highlands	159.7	3.7	3.0	2.1	6.6	8.8	10.0	11.8	9.7	21.0	3.5			80.2	50%
City of RSM	0.1	0.00	0.00	0.00	0.30	0.01	0.01	0.02	0.1	0.02	0.0			0.51	395%
Construction Water	N/A	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0			0.0	N/A
Sakaida Nursery	1.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0			0.0	0%
SMWD	N/A	0.0	0.0	0.0	6.6	2.8	2.2	1.0	3.9	2.3	0.0			18.8	N/A
TY Nursery	17.9	0.0	5.8	4.0	6.2	0.0	0.0	0.0	0.0	0.0	0.0			16.1	90%
<b>TOTAL, AF</b>	<b>653.2</b>	<b>16.8</b>	<b>23.1</b>	<b>25.3</b>	<b>64.1</b>	<b>75.6</b>	<b>90.0</b>	<b>104.0</b>	<b>95.0</b>	<b>90.5</b>	<b>36.4</b>			<b>620.7</b>	<b>95%</b>
<b>PERCENTAGE OF NDW ALLOCATION/YEAR</b>		<b>3%</b>	<b>6%</b>	<b>10%</b>	<b>20%</b>	<b>31%</b>	<b>45%</b>	<b>61%</b>	<b>76%</b>	<b>89%</b>	<b>95%</b>				
<b>TOTAL ANNUAL AVG. NDW AVAILABLE**</b>	<b>774.36</b>														
URBAN RUNOFF CAPTURE AND REUSE															
DISTRICT FACILITY		JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL	FIVE YEAR AVG
Shadow Rock Detention Basin Production		0.04	0.01	0.05	0.01	0.01	0.01	0.01	0.01	0.01	0.02			0.18	21.22
Dove   Tick Creek Production*	Dry Season	0.0	0.0	0.0	7.0	6.8	5.3	4.5	2.1	3.3	3.6			32.6	102.7
	TCWD Portion	0.0	0.0	0.0	3.5	3.4	2.7	2.2	1.0	1.7	1.8			16.3	-
	SMWD Portion	0.0	0.0	0.0	3.5	3.4	2.7	2.2	1.0	1.7	1.8			16.3	-
Dove Lake Water Pumped		0.0	0.0	0.0	11.3	28.5	20.0	24.0	63.5	1.6	0.0			148.9	201.7
Dove Lake Free Board, Ft		5.6	5.3	3.2	4.1	5.9	7.2	9.0	14.3	14.3	13.7			-	-
Dove Lake Storage		128.0	131.5	166.4	158.1	117.2	107.0	79.0	28.0	28.0	30.0			-	-
Total Rainfall, In.		1.7	0.0	1.2	0.0	0.0	0.0	0.0	0.1	0.0	1.0			4.0	14.5

\* SMWD share of Dove/Tick Pump Station Dry Season Water is 50% of production.

\*\* Based on 5-Year Average Reclaimed Water Reservoir Base Supply & Recycled Water Production

**TRABUCO CANYON WATER DISTRICT  
ENGINEERING/OPERATIONAL COMMITTEE MEETING | DECEMBER 1, 2021**

**OPERATIONAL MATTERS**

**ITEM 6: MAINTENANCE DEPARTMENT UPDATES**

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The following is a brief report of the wastewater system for **November 2021**.

**Projects and Repairs**

Maintenance staff performed and/or completed the following tasks and projects:

1. Cut the access panel on the headworks at the Robinson Ranch Wastewater Treatment Plant for easier cleaning and maintenance.
2. Replaced the batteries on the slide rail.
3. Assisted Wastewater Operations with replacing the level transducer at Tick Creek Dry Season Recovery.
4. Attended vertical turbine training at Evans-Hydro in Rancho Dominguez.
5. Replaced a leaking hydraulic ram on the John Deere skip-loader.
6. Repaired the carburetor on the boat, located at the Robinson Ranch Wastewater Treatment Plant.
7. Repaired the front access gate at the Dimension Water Treatment Plant.

**RECOMMENDED ACTION:**

*Committee to receive system status updates. No action required.*

**EXHIBITS**

None

**CONTACTS (staff responsible): PALUDI/STROUD**

**TRABUCO CANYON WATER DISTRICT  
ENGINEERING/OPERATIONAL COMMITTEE MEETING | DECEMBER 1, 2021**

**REGULATORY AND OTHER MATTERS  
ITEM 7: OTHER MATTERS/REPORTS**

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Other Matters/Reports from the General Manager and/or District staff may be provided at the time of the Engineering/Operational Committee Meeting.

**RECOMMENDED ACTION:**

*Hear Other Matters/Reports that may have arisen after the posting of the agenda.*

**EXHIBITS**

None

**CONTACTS (staff responsible): PALUDI**