

# REGULAR BOARD MEETING AGENDA TRABUCO CANYON WATER DISTRICT 32003 DOVE CANYON DRIVE, TRABUCO CANYON, CALIFORNIA ADMINISTRATIVE FACILITY, BOARD ROOM

**WEDNESDAY, APRIL 20, 2016, AT 7:00 PM** 

#### **BOARD OF DIRECTORS**

Stephen Dopudja, President Glenn Acosta, Vice President James Haselton, Director Edward Mandich, Director Michael Safranski, Director

#### **DISTRICT STAFF**

Hector Ruiz, General Manager Michael Perea, District Secretary Cindy Byerrum, District Treasurer Bowie, Arneson, Wiles & Giannone, District General Legal Counsel

#### **CALL MEETING TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **VISITOR PARTICIPATION**

Members of the public wishing to address the Board regarding a particular item on the agenda are requested to complete a speaker card and submit it to staff. The Board President will call on the visitor following the Board's discussion about the matter. Members of the public will be given the opportunity to speak prior to the Board taking action on that item. Please limit comments to three minutes.

#### **ORAL COMMUNICATION**

Members of the public who wish to make comment on matters not appearing on the agenda are invited to identify themselves and encouraged to make comment at this time. Under the requirements of State Law, Directors cannot take action on items not identified on the agenda and will not make decisions on such matters. The Board President may direct District Staff to follow up on issues as may be deemed appropriate. Please limit comments to three minutes.

#### **DIRECTORS' COMMENTS AND MEETING REPORTS**

# REPORT FROM THE GENERAL MANAGER

#### ITEMS RECEIVED TOO LATE TO BE AGENDIZED

#### **RECOMMENDED ACTION:**

Determine need and take action on item(s) that arose subsequent to posting the agenda.

### **CONSENT CALENDAR**

All matters under the Consent Calendar will be approved by one motion unless a Board member or staff member requests a separate action on a specific item.

# ITEM 1: APPROVAL OF MINUTES OF BOARD MEETING(S)

## **RECOMMENDED ACTION**

Approve the minutes of the following Board Meeting(s):

- 1. March 16, 2016 Regular Board Meeting
- 2. April 11, 2016 Special Board Meeting

### **ITEM 2: TREASURER'S REPORT**

a. FINANCE/AUDIT COMMITTEE MEETING

#### **RECOMMENDED ACTION:**

Receive and file the following Finance/Audit Committee Meeting Recap(s):

- 1. March 9, 2016
- b. PRESENTATION OF FINANCIALS

#### **RECOMMENDED ACTION:**

Receive and file the preliminary statement(s) of revenues and expenses and preliminary unaudited financials for the following month(s):

- 1. February, 2016
- c. PAYMENT OF BILLS FOR CONSIDERATION

## **RECOMMENDED ACTION:**

Ratify the payment of bills for consideration, Payroll and Payroll Taxes for March, 2016.

## ITEM 3: ENGINEERING/OPERATIONAL COMMITTEE MEETING

#### **RECOMMENDED ACTION:**

Receive and file the following Engineering/Operational Committee Meeting Recap(s):

1. March 2, 2016

#### ITEM 4: EXECUTIVE COMMITTEE RECAP

#### **RECOMMENDED ACTION:**

Receive and file the following Executive Committee Meeting Recap(s):

1. September 28, 2015



# ITEM 5: RATIFICATION OF DIRECTORS' FEES AND EXPENSES, AND TENTATIVE FUTURE MEETINGS/ATTENDANCE ITEMS

#### **RECOMMENDED ACTION:**

Ratify the Directors' expenses and fees from March, 2016, and approve tentative future meetings/attendance items.

#### **ACTION CALENDAR**

All matters under the Action Calendar have been reviewed by the General Manager and Staff prior to the Board's consideration.

#### **ADMINISTRATIVE MATTERS**

# ITEM 6: DISCUSSION AND POSSIBLE ACTION(S) CONCERNING ACTIVITIES FOR WATER AWARENESS MONTH

## **RECOMMENDED ACTION:**

Discuss at the time of the Board Meeting, and take action(s) as deemed appropriate.

#### **FINANCE MATTERS**

ITEM 7: DISCUSSION AND POSSIBLE ACTION(S) CONCERNING MUNICIPAL WATER DISTRICT OF ORANGE COUNTY (MWDOC) FISCAL YEAR 2016/2017 PROPOSED RATES, CHARGES, AND BUDGET

#### **RECOMMENDED ACTION:**

Receive information at the time of the Board Meeting, and take action(s) as deemed appropriate

ITEM 8: DISCUSSION AND POSSIBLE ACTION(S) CONCERNING TRABUCO CANYON WATER DISTRICT'S FISCAL YEAR 2016/2017 CAPITAL IMPROVEMENT PROGRAM (CIP) AND GENERAL FUND BUDGETS

#### **RECOMMENDED ACTION:**

Receive information at the time of the Board Meeting, and take action(s) as deemed appropriate.

# **ENGINEERING MATTERS**

ITEM 9: DISCUSSION AND POSSIBLE ACTION(S) RELATING TO TCWD'S DOMESTIC WATER STORAGE AND RESEVOIR SITING STUDY

#### **RECOMMENDED ACTION(S):**

Receive TCWD's Domestic Water Storage and Reservoir Siting Study Prepared by PSOMAS and refer to General Manager for further action.



# ITEM 10: DISCUSSION AND POSSIBLE ACTION(S) CONCERNING HILLSIDE MONTESSORI WILL SERVE LETTER (SEWER SERVICE)

## **RECOMMENDED ACTION(S):**

Receive information at the time of the Board Meeting, and approve the executed Will Serve Letter (Sewer Service).

#### ITEM 11: DISCUSSION AND POSSIBLE ACTION(S) CONCERNING SADDLE CREST DEVELOPMENT

## **RECOMMENDED ACTION(S):**

Receive information at the time of the Board Meeting, and take action(s) as deemed appropriate.

## ITEM 12: DISCUSSION AND POSSIBLE ACTION(S) CONCERNING SKYRIDGE DEVELOPMENT

#### **RECOMMENDED ACTION:**

Receive information at the time of the Board Meeting, and take action(s) as deemed appropriate

# ITEM 13: DISCUSSION AND POSSIBLE ACTION(S) CONCERNING PLANO TRABUCO DEVELOPMENT, WILLIAM LYON HOMES, INC, CITY OF RANCHO SANTA MARGARITA

#### **RECOMMENDED ACTION:**

Receive information at the time of the Board Meeting, and take action(s) as deemed appropriate.

#### **ITEM 14: COOKS RESERVOIR - REPLACEMENT**

## **RECOMMENDED ACTION:**

Receive information at the time of the Board Meeting, and take action(s) as deemed appropriate.

# ITEM 15: DISCUSSION AND POSSIBLE ACTION(S) CONCERNING TCWD'S 2015 URBAN WATER MANAGEMENT PLAN

#### **RECOMMENDED ACTION(S):**

Receive information at the time of the Board Meeting, and take action(s) as deemed appropriate.

## **ITEM 16: BAKER WATER TREATMENT PLANT**

# **RECOMMENDED ACTION(S):**

Receive information at the time of the Board Meeting, and take action(s) as deemed appropriate.

# ITEM 17: PUBLIC HEARING CONCERNING PROPOSED MITIGATED NEGATIVE DECLARATION AND OTHER ACTION(S) REGARDING ALTERNATE RAW WATER TRANSMISSION LINE – FEMA NO. PW79

## **RECOMMENDED ACTION(S):**

- 1. Receive status update and information presentation at the time of the Board Meeting;
- 2. Conduct Public Hearing to receive public comments regarding the Proposed Mitigated Negative Declaration and Notice of Intent to Adopt the Proposed Mitigated Negative Declaration;



3. Adopt the Proposed Mitigated Negative Declaration for the Alternate Raw Water Transmission Line Project.

# LEGISLATIVE, ADMINISTRATIVE AND OTHER MATTERS

ITEM 18: DISCUSSION AND POSSIBLE ACTION(S) CONCERNING STATEWIDE DROUGHT CONDITIONS, STATE WATER RESOURCES CONTROL BOARD (SWRCB) DROUGHT REGULATIONS, AND TCWD WATER CONSERVATION MEASURES/ACTIONS

#### **RECOMMENDED ACTION(S):**

Receive information at the time of the Board Meeting, and take action(s) as deemed necessary.

ITEM 19: CONSIDERATION OF, AND POSSIBLE ACTION CONCERNING, YORBA LINDA WATER DISTRICT REQUEST FOR AMICUS CURIAE LETTER - EBINGER VS. YORBA LINDA WATER DISTRICT

#### **RECOMMENDED ACTION(S):**

Receive information at the time of the Board Meeting, and take action(s) as deemed necessary.

ITEM 20: LOCAL GOVERNMENTAL AND LEGISLATIVE INFORMATIONAL MATTER(S)

#### **RECOMMENDED ACTION:**

Review and discuss local government and legislative informational matter(s), and take action(s) as deemed appropriate.

#### **OTHER INFORMATION/MATTERS**

Reports or comments from the General Manager and/or Staff

#### **ADDITIONAL DIRECTORS' COMMENTS**

Additional reports or comments from Directors

#### **ADDITIONAL GENERAL MANAGER COMMENTS**

Additional reports or comments from the General Manager

# ITEM 22: ITEM 23:



### **CLOSED SESSION**

## CLOSED SESSION NO. 1 - CONFERENCE WITH REAL PROPERTY NEGOTIATOR(S)

**Pursuant to Government Code Section 54956.8** 

Property: Real Property located in Lake Forest, California [adjacent to Serrano Creek]

(Orange County Assessor Parcel No(s). 610-231-01, 610-332-07, Portion of 104-132-65, 104-132-84, 104-132-65, 104-132-78, 104-132-79,610-332-04, 610-332-08, 610-332-09,

610-301-26)

District Negotiator(s): General Manager

Negotiating Party(ies): County of Orange, Irvine Ranch Water District, City of Lake Forest, Fainbarg/Allan Trust,

Bixby-Lake Forest Property Co., Conway Western Express, Sukut Real Properties, as

applicable.

Under negotiation: Price and Sale Terms

## ITEM 21: REPORT OF ACTION(S) TAKEN IN CLOSED SESSION

#### **RECOMMENDED ACTION:**

Discuss information at the Regular Board Meeting, and take action(s) or provide announcement of action(s) taken in Closed Session, as deemed appropriate.

#### **END ACTION CALENDAR**

#### **ADJOURNMENT**

#### **AVAILABILITY OF AGENDA MATERIALS**

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Trabuco Canyon Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection at the Trabuco Canyon Water District Administrative Facility, 32003 Dove Canyon Drive, Trabuco Canyon, California (District Administrative Facility). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available in the lobby area of the District Administrative Facility at the same time as they are distributed, except that, if such writings are distributed immediately prior to or during the meeting, they will be available in the Board Meeting Room at the District Administrative Facility.

#### COMPLIANCE WITH THE REQUIREMENTS OF CALIFORNIA GOVERNMENT CODE SECTION 54954.2

In compliance with California law and the Americans with Disabilities Act, if you need special disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, or if you need the agenda provided in an alternative format, please contact the District Secretary at (949) 858-0277, at least 48 hours in advance of the scheduled Board meeting. Notification 48 hours prior to the meeting will assist the District in making reasonable arrangements to accommodate your request. The Board Meeting Room is wheelchair accessible. Upcoming Regular Meetings of the Board will be held at the District Administrative Facility (Board Meeting Room) located at 32003 Dove Canyon Drive, Trabuco Canyon, California 92679 and are scheduled as follows:

May 18, 2016 | June 15, 2016 | July 20, 2016

